

SOME STANDING HERE
December 3, 1970 Pm Durham, Connecticut
Robert Lee Lambert Jr

Matthew 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Praise God! Hallelujah! Praise Him! Praise Him! Hallelujah! Praise the Lord, we take you for all we need Jesus. Hallelujah! Oh hallelujah, thank you Lord.

Opening prayer by Brother Lambert:

Gracious Heavenly Father, we thank you for your lovely presence in our midst tonight. Lord, we know that out of this presence, you're going to come and pour yourself out upon the believers Lord, and give us the seal of our Faith Lord. Oh, God how we pray that the great circumciser shall come forth Lord, circumcise everything away from us God, that's not like thee, Lord. Come and sterilize us, and burn us out Lord, that we may be like the Lord Jesus Christ. Lord, that's our hearts, desire. And we take you tonight Lord for all that we need Lord. You're all that we need in this world, Lord. Lord God, we worship thee and thee alone, Lord. Lord, we don't worship some creed some denomination Father, but we worship thee in thy word Lord, and we love you with all of our hearts. We pray God that you'll bless us tonight, that we would grow stronger in thy word and thy spirit Lord. Oh God, may we grow in grace and grace and grace and grace Lord, until you Baptize us with the Grace of God and the power of God. That oh God, that this world Lord may be shaken by the mighty impact of the Holy Ghost in the Bride of Christ. Prove to United States Lord, that thou has a Bride of God! Shake this world one more time with thy children Father and take us off of this earth God. In Jesus name, bless us tonight in thy Word Lord. And strengthen us by thy might and by thy power and by the promises of God. May we equip ourselves as soldiers in this hour. Sharpen our swords Lord, to a razors honing's edge Father God. Give us the power of God in the revealed Word Lord. Oh Lord, we praise you and thank you for the revelation of the Eternal Word of God. Lord, we thank you for the revelation of God in this hour. We know that thou art gonna have a Bride! And we pray that we may be honored Lord that we might be a part of that glorious triumph Church, the Bride of Christ. Lord blessed us tonight Lord, Lord as we feast upon thy Word. In Jesus name, Amen.

You may be seated. My, it's good to be here. My! My! (*Brother Lambert laughs*) I can do without hunting, but I sure can't do without this. Amen.

I have a couple of letters I wanna read. I'll take a few minutes. It's been some time since we've heard from Brother Dalton down in Trinidad. I don't know, it seems like it's hard to get any mail through down there. Seems like everything done in the islands is done backwards you know. An effort to get into any organizations working, everything is confusing. But we, the clothes we sent them have finally arrived. I think it's taken about four months. And a he's... We just got this letter a couple of days ago. (*Brother Lambert reads letter.*)

It's hard to get the mail trough down there, seems like. I guess the devil wouldn't like my mail.

We have a little letter here from Brother Bob Scott. Are Indian brother from over in New York. I don't know whether you've read this or not, but it's very timely, I thought I might read that too.

(Brother Lambert reads Brother Scotts letter. This letter is typed as pertains to end-time signs)

Brother Scotts letter & Reading Article

Quote - "Brother Lambert, praise the Lord for this revelation of His Word. Unquote - [He must be getting hold of something.] Quote- I just wanted to send this article that we saw in a Christian Publication, perhaps you have already seen it. This is the second time we have seen it in print. Have you also read of this Genocide treaty? If that is ratified, it would be, won't be long till the country loses its own control and the banking system will be under control of this treaty. And religion will then be under rule of the State. So much is pointing to the end. God Bless you, is our prayer." Unquote.

And here's the piece that he spoke of. In the magazine...unquote- [I guess, Brother Klammer would have to read it, it looks like a German Magazine. I don't know how to pronounce that.]

(Brother Lambert reads article in the magazine.)

Quote- Published by, Knotting Publishing house, the following article was recently released. The publisher of the French Magazine, for yet Via, received word from a Christian employed at the United Nations Organizations, Geneva, Switzerland. Stating that a sensational notification was made by a speaker of the United Nations at a recent meeting. The speaker stated the following. "Plans have been worked out to dissolve the United Nations. To make way for a world tribunal, which will seize all possessions and all savings and bank deposits. Every man, every woman and every child will receive a certain amount of money and a number. This money is already available and deposited in a bank and waiting for distribution. Everyone with a number will be employed, either in the administration, the commerce, the industrial, or agricultural branch. This project and plan provides for total unification of Church and State. And also provides, for a single same form of worship. The appointed day for all people and all nations will be on Sunday. And the number received by all people will permit them to buy or sell." At the end of the statement a Christian rose and ask this speaker a question. "What happens to the minorities who will not accept this plan?" [Good question.] He was answered, "Their numbers will be canceled with a black line." [A black line?] "And they will be deprived of the right to buy or sell, and thus will be forced to distraction."

We see how far we are on our way to the world government. When no one is allowed to buy or sell who does not have the Mark of the Beast or his name. Revelation 13:17. And no man might buy or sell, save he that had the Mark or the name of the Beast or the number of his name.

Unquote.

(End of letter)

Revelation 13:17

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Well, praise the Lord! Well, I ain't worried about the black line. God done already wrote a red line through mine. How many is thankful for the red line? *(Amen)* I hung it out my window, took Gods provided way.

Endnote:

*Joshua 2:21 In the Bible story, Rahab a prostitute **hung a red scarlet cord out her window** as a signal to the Israelite spies that she had hidden them, ensuring her and her family would be spared when the city of Jericho was destroyed; the color red, or scarlet, is significant as it symbolizes the blood of sacrifice and her act of faith in the God of Israel*

Well, praise the Lord! That's a good sign, isn't it? How many happy to hear that? (*Amen*) We ought to write them and tell them how we appreciate that ratification. Appreciate that. Well, it'll be a wonderful day when all that takes place.

It's wonderful to see how the word of God, you know it's like a millstone turns slow but sure. Turns slow but sure. One day He'll come and grind all these kingdoms to powder and set up a great kingdom where His little Holy Ghost saints shall rule without end. That's what we're looking for, isn't it?

I want to speak a little bit about that kingdom tonight. Try to, my throats awful raw. But just come in didn't have time really to settle my spirit down. And kinda, you know...I'm kinda have to be quieten to minister. Makes it a little hard, but I know you're hungry, and I didn't really know what to say. I kinda found something that looked good and I'll try to say something about it. But it makes it a little hard on me, if I talk to much during the day, or if I don't wait upon the Lord, it makes my mind a little confused.

Now, if you'll open your Bibles to Matthew the 17th chapter. 16th chapter really and a... the 24th verse to start with.

We're very happy to have each one of you with us tonight. How many love the Lord Jesus with all your heart? (*Amen*) Don't...when you're in his presence, don't you wanna just rededicate your life to every service? Consecrate your life to the Lord.

Brothers and I've been down in Pennsylvania for a few days, enjoyed the mountain country down there. As I was thinking, "Oh boy, how what-what would it be if we didn't have no little assembly to go back home to?" Now it seems like when you get away from the little assembly a few days, then you can really appreciate it. And they-they sure said, amen to that! What would we do without, they was already to go. So, it's wonderful, God has blessed us with this little place here. I believe with all my heart, were gathering around the revelation of God for this hour.

It's kinda hard to realize how He could reveal these things to us. But then, I find comfort in what Brother Ruddell said. Well, you know Brother Ruddell, he said to himself, "How could you be sitting here at the feet of Elijah the prophet? How could you, pinch yourself Brother Ruddell? How could you be sitting here? This man that's talking to you is Elijah. How could you be here?" He said, "You know it's hard for me for a long time. Then after a while I got thinking, "Well, why not, somebody had to be there." Well, he said, "Lord could you reveal your truth here in a little ole silly bunch of people like this, hollering and praising God?"

Well, why not? Why not! He's gonna reveal it to somebody, my as well be us, hadn't He? Lord, could you really give us what you gave on the day of Pentecost, way up there in Durham Connecticut? Well, why not, He's gonna give it to somebody. He's gotta give it to somebody that's looking for it! So, it just happens that a, were the ones that was looking for it. He said, He would do it with the ones that was looking for Him.

Hebrews 9:28

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Matthew 6:33

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

And you know the prophet said, "You know, always get what you expect." And so, if you're expecting it and you're looking for it, why then you'll get it. See! I'd like, I'd like to get it tonight, wouldn't you? (*Amen*)

Endnote:

*52-0727 - Led By The Holy Spirit
William Marrion Branham*

*15 You get what you're looking for. If you're expecting tonight to get healed, you're going to get healed. If you're not expecting it, you would usually...If you come to the meeting tonight just to say, "Well, I'll see what goes on." That's all you'll see. If you say, "I—I—I know that's not right." The devil will show you something that isn't right. If you say, "Lord, I believe You. I want a blessing in my heart." You'll get it. **JUST WHAT YOU'RE EXPECTING, THAT'S WHAT YOU'LL GET. ALWAYS BE EXPECTING. See? Whatever it is you expect Him to do, whatever you're expecting to find, AND THAT'S WHAT YOU'LL RECEIVE.***

Now, I'd like to read from Matthew the 16th chapter.

Brother Teddy, were... I believe this is the first time we've been honored to have you in Thursday night service, isn't it? Glad to have you to be with us. We wish you'd be in every service. Brother Teddy's presence adds greatly to the service. I think what you bring what oil you have and mixes it with what oil I got, and you mix it all together, make a nice cake for the Lord.

Matthew the 16th chapter and the 24th verse.

Scripture reading

Matthew 16:24

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Now brother, that's a big statement right there!

Scripture reading

Matthew 16:25-28

- 25 *For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.*
- 26 *For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?*
- 27 *For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.*
- 28 *Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

Let's bow our heads again.

Father, thy Eternal Word is so great Lord, it awes us Lord. To look in the Word and see how great it is, to see it unfolding. In every facet in the scriptures, we see it unfolding. And it's so marvelous in our eyes Lord, to see the Word of God coming alive to us. And Lord we feel unworthy, we are unworthy. But we thank you through Jesus that we are worthy. And so Father, we thank you for the revelation of your Word and let the Holy Ghost reveal the Great Word of God tonight. In Jesus name, amen.

It's a great text there.

Now notice here, that Jesus is speaking here and leading up to what He was getting ready to say at the ending of this chapter. About some standing here shall not taste of death till they see the Son of Man coming in His Kingdom.

Now He said, "Whosoever will save his life shall lose it." That means the life that you were born with from your mother and father, that's your life. But now that life is death, that life has got to come to an end.

Now in order for you to find real life, which is Eternal Life that comes from God, you must lose that life. You must lose it! Turn loose of it, completely loose of it and forsake it. And then if you're willing to lose that life, then you can find true life that only comes from the Eternal God the Holy Spirit.

Now He said, "Whosoever will save his life shall lose it."

Matthew 16:25

- 25 *For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.*

In otherwards, if you try preserve your life. When you hear the Word going forth and begins to take your life away from you. In otherwards, what you now like, what you now hold dear. And when the Word of God begins to come forth and takes your life away from you. And says, "Except you forsake all and take up your cross and follow after me daily, you cannot be my disciples."

Luke 9:23-24

- 23 *And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.*
- 24 *For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.*

When you hear the word of God coming forth so straight that says, "Except you forsake houses, lands, lots, brethren, mothers, wives, children and everything for the Kingdom of Heaven sake. Which here, He's speaking of, you can't have it. But now look here! But whosoever will lose his life for my sake shall find it.

Luke 5:11

11 And when they had brought their ships to land, they forsook all, and followed him.

Matthew 19:27-29

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

It's, the only way that you can ever find real life, that you ought have, that you were born with, which you didn't have, is that you lose the life that you were given. So that, you could come to the test, to see whether or not you'd lay it down. God gives you that life, but you gotta be willing to give it up, because you see that it's death. You were born in sin shaped in iniquity, come forth in the world speaking lies. And that ole evil nature, and you gotta - you gotta give it up. You gotta be willing to give it up. Like a sheep forfeit all your wool, give it all up!

And then Christ said, "If you'll give it up, then you'll really find it. But if you seek to save it." See! That's what happens to so many people.

Psalm 51:5

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psalm 58:3

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Let's just say, well, a woman when she comes in and she wants Eternal life, but she hears that Word of God coming forth, that flaming sword, that's guards the Mercy-Seat say, "If a woman cut her hair, it's a shame." She cut her glory off, the Bible said. Well, she just can't stand that, because everybody will make fun of long hair. See? She's excited about Eternal life, but by and by when the Word of God comes and begins to bare a reproach. She can't bare the reproach for the Word of God, then by and by she falls away.

Why, because she's seeking to save her life. That's her life "Why, I got a right! I, I, I can cut my hair if I want to, I've gotta right." But you got to be willing to lose that right. You gotta be willing to lose that right. See! And then whatever it is, whatever it is, could be many things, we don't have time to go into it. But when-when Gods word calls for that thing to give it up, then you've got to be willing to give it up. And when you give it up, that's losing your life.

1 Corinthians 11:15

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

1 Corinthians 11:6

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

Endnote:

54-0103E - Questions And Answers #2

William Marrion Branham

Now. She said, "Brother Branham, my husband wants me to have long hair." 126 I said, "Godwants the same thing." That's right, for the women is supposed to have long hair. That's their covering. 127 I know we ladies today, or you ladies, rather, wear hats. You say that's your covering. That's wrong. The Bible said a woman's covering is her hair. And if she cuts her hair it's a common thing for her to pray. That right? That's Scripture. See? So now, women are supposed to wear long hair, regardless of what you want to think about it; that's what's THUS SAITH THE LORD. You can show me any place... 128 You say, "Well, my hair's long. See, it's down to my shoulders." That was short hair. "Christ..." You said, "Christ had long hair." No, He never. Christ had shoulder-length hair, so they say. They—they just pull it around this way and cut it off, shoulder-length hair. Look at the Greek word on that in there, and you'll find out. 129 Feminish hair...A man shouldn't have long hair, 'cause it's feminish, way down long like this. But He just cut it off here at His shoulders, where they cut it off, around His head, just bob it off like that. That was short hair. 130 So, ladies with hair to their shoulder, it's still short hair. Now, I don't say that would send you to hell or take you to Heaven. That don't have nothing to do with it. But the order of the Church is for women to have long hair. That's right; that's right. And to enter the church...And—and not to have anything to do in the affairs, the social affairs, or, not the...I mean the business affairs in the church. And she's to be obedient, and reverent, and so forth like that, because she was the one, the Bible said, that brought the first fall. And that's right; that's right. Now, right quick. I hope that didn't hurt.

1 Corinthians 11:14

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Endnote:

64-1212 - The Harvest Time

William Marrion Branham

10 That's one of the Words, for the Bible said it's wrong for a woman to cut her hair. That's right. If she does, how is she going to get in? See? Just ask, any preacher will tell you the Word says that. See, "she dishonors her head," she dishonors her husband. She should be divorced. That's exactly right. "For she that will cut her hair, let her also be shorn off, shaven." See, it shows through that. Not just bobbed, God don't want it that way. That's that Mister In-between. Don't fool with it. Either cut it all off or leave it grow, that's what God said. Any minister of the Gospel

knows that's the Truth, whether you'll say it or not. But that's the Truth. See? Well, what good, if you're going to do all the rest of them, and leave that go?

It's not proper to see a woman running around in a mini skirt. Because the Bible said, "It was a shame-shameful. And we ought to dress ourself in modest apparel."

1 Timothy 2:9-10

*9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.*

Well, the style is, wear short dresses. And then the Word of God comes forth in Holiness, "To dress yourself in modest apparel, women be shamefaced." Well, and that Word goes out and they can't make a decision on it, and they can't give that up. There's just something about the person they just can't give that up. Well, what are they doing? They're trying to save their life.

And like young teenagers well they say, "You mean I can't go to the ball-games?" "I can't go mix bathing?" "I can't go to the movies?" I can't do this, why it's a can't religion, I can't, I can't, I can't! The Bible said, "For all-for all teenagers to flee all youthful lust." Win Christ, find Christ! So, whatever it is, it comes to the Mommies and Daddies, the Word of God comes to the teenagers and we everyone got to make a decision, that we ought, we ought to be joyful to lay down this life that we now possess to gain real Eternal Life.

2 Timothy 2:22

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

God hasn't called us to live a life of pleasure down here on the earth. He's wanting us to forsake the love of this world, so that we can live in this new world that's coming, that's our test. That's our test to whether or not we're will to overcome this present kingdom that's here now. You know the devil wants to give us our kingdom down here now!

As Brother George often said, "If a, if a, if a money will buy you off, he'll give you money. If a, if a new home will buy you off, the devil will give you a new home. If it's a boy you want or a girl you want, or a new car you want, whatever is standing in your way, the devil will give it to you friend. He owns everything down here; he'll give it to you."

But we gotta be willing, to not be... to hate this life were now... We gotta come to the place where we literally hate this kingdom of Satan here. Hate everything about it. Hate the school system! Hate the government, hate everything about it! Hate It! Want it, desire it to come to a end. God bring it to an end, come Lord Jesus!

Endnote:

*57-0623 - Believe From The Heart
William Marrion Branham*

161 His works cannot fail. His character cannot fail. And His works declare His character, so He's arisen today and He's here in our midst, the same yesterday, today, and forever. And we're

witnesses of His character. 162 His character has changed me. When it come to me, I was once a sinner; and now I'm saved. I was once lost; now I'm found. I once loved the things of the world; I hate it now. I once cared not for God; I love Him now. Something happened to me. Something happened to you. What is it? It's God's work declaring His character.

And when you begin to hate yourself... The reason why people don't want you to preach the rapture coming, the Lord's ready to come, why is because they are part a of the world. They're apart of the world and they don't want-they don't want the Lord to come, because they don't want their world to end. Because they haven't gave up their life yet. They haven't been willing to give up their life yet. But a Christian that's REALLY LAID DOWN HIS LIFE THAT'S DIED OUT TO EVERYTHING in the world, he wants the Lord to come right now. Brother, that's the greatest thing you could ever tell a him, "The Lords coming!" Now a person that's not died out and is not in love with the Lord, if the Lord was really coming, why they'd be the saddest person that ever was.

1 John 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 John 5:4

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

It's like they told brother Branham, preaching about the coming of the Lord said, "Brother Branham, you're scaring your audience to death." He said, "Scare a saint of God about the Lord Jesus Christ is coming? Brother get a hold of yourself. That's the greatest thing you could tell a Christian!"

But everything that's in love with the world is gonna die with the world. You're in love... If there's things out here in the world that you love tonight, you're gonna die with the world, because you still got the world in ya and you're not dead yet. See? As we often say as Brother Branham said, and often say, "Show me what you listen to and what you look at, what you spend your time on, and I'll show you what's down on the inside of you. You don't have to say a word." That's right!

Endnote:

*57-0115 - God Keeps His Word
William Marrion Branham*

68 Show me what you read; show me what you listen to; let me hear your songs you like best, I'll tell you what's in your soul, feeding on it. "By their fruits you shall know them." That's right.

Brother Branham, a man had an ole, that ole rockin roll music on his car, he said, "Turn that thing off!" And the man said, "I like that." He said, "I hate it, turn It off!"

A man came to paint his house and he said, "He couldn't even paint out there an hour without that ole a, you know, that little radio, special kind holding that thing up there, scrapping and

listening to it. And Brother Branham opened the window and said, “TURN THAT THING OFF, OR GET THE JOB, this ground is dedicated to God, it’s Holy Ground! I don’t want to hear that stuff, makes me nervous. And the ole Robin begin to Twerp, he said, “That’s my music!”

Endnote:

55-0724 - Enticing Spirits

William Marrion Branham

154 The other day, coming along in a car, a certain person reached over and turned on my radio, some kind of old vulgar music. I said, “Turn that thing off. I don’t want to hear that.” Some old boogie-woogie stuff. Said, “Why, I like to hear that.” I said, “Your nature is wrong. You’re wrong.” 155 When I was out here, a few days after that, up on a mountainside or hillside, fishing, with the person. Them little birds was a singing. The larks was a hollering. The old martingale was flying up in the air, or nightingale, singing the praises. I hollered to that boy, I said, “Look, boy, that’s my music. Keep that turned on. That’s my radio. God sends them down to sing to me while I’m here. It soothes my soul.”

Endnote:

65-0801M - The God Of This Evil Age

William Marrion Branham

156 All this...? ...million-dollar disc jockies, and these kids walking out here, can’t even go to—to school without a thing sticking in the ear; and a little old transistor radio in their pocket, just, “boom-de-boom.” Oh, they come up there at the house, and we made...Them guys trying to paint my house up there. We said, “Get that thing out of here. If you can’t work without that, then get off the job. Makes me so nervous I can’t even stand around here. We’ve dedicated this place to God. We don’t want that kind of boogie-woogie nonsense of this last days around here.” I said, “Shut it up or get off the job!”

Well, what is it? See people that are still living, still have their life, they love those things! They love them! But here Jesus Christ, is trying to tell the people, “Come on lay down your life! Give up your life, there’s another Kingdom coming, there’s another life coming!” You got to be willing to lay it down and lose it. And take up your cross and follow after me daily or YOU’RE NOT WORTHY of this thing I’m getting ready to do!”

Luke 9:23-24

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

He was trying to tell the people here that I’m getting ready to do something. There’s something coming, you got to be ready for it. But in order to be ready for it, you gotta die. You gotta lose your life to get it. You can’t hold onto your life.

Endnote:

63-0901E - Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! **I know it as THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Endnote:

56-0715 - The Mark Of The Beast

William Marrion Branham

*69 In the garden of Eden, there was TWO TREES. One of them was the **Tree of Life, the other was a tree of death. AND MAN REFUSED THE TREE OF LIFE AND ACCEPTED THE TREE OF DEATH.** 70 And that's what the world has done today. It's—it's refused the Tree of Life, WHICH IS CHRIST, and has made a woman their god. She is American goddess.*

That's the way people are, they want Christ. That's why the Baptist was so popular because YOU CAN HAVE THEIR CHRIST AND STILL HAVE THE WORLD TOO! YOU CAN'T HAVE CHRIST AND HAVE THE WORLD!! YOU CAN'T SERVE CHRIST AND SERVE MAN. You got to turn lose of the one or you'll hate the one or love the other. YOU CAN'T LOVE THE WORLD AND LOVE CHRIST! Because God said, "If you Love the world the love of CHRIST is not even in you!"

1 John 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

Oh, I say, "Brother Branham went out and seen the "Ten Commandments." I tell ya, that loosed all the preachers and everybody to go to the movies. Brother Branham never went and saw the Ten Commandments to entertain his soul. There's only one thing that'll entertain a Born-Again child of Gods soul and that's the preaching of Gods revelation and gathering together and singing PRAISES OF GOD IN A PRAYER MEETING. SINCE WHEN DO WE HAVE TO HAVE TELEVISION AND MOVIES to entertain our souls?

Brother there's only one thing that'll entertain my soul and that's some good ole Holy Ghost preaching! Some good ole crying and raising your hands and praising God and talking about CHRIST!

Let me tell you something, that ole filthy music on the radio and those ole dirty filthy magazines, they make a child of God sick to his stomach. He knows it's death, hallelujah!

My goodness, how people that claim to be Born-Again sitting up watching a dirty filthy nasty television and everything, reading ole magazines, dirty filthy thing. THERE'S HARDLY A MAGAZINE that's wrote, THAT'S FIT to have in your home today!

Brother, I think, put your nose in the blessed book of GOD where Eternal Life dwells. Except you lose your lives, you'll not find the Life that I'll give you. You got to be willing TO LAY IT DOWN YOURSELF! Amen!

Listen, Jesus Christ laid down his life that he might take it up again. And if Jesus Christ had to lay down his life to give us life, we got to lay down our life to accept that life! Did you get that? He laid down His life so that He might give us His life. And but brother, IN ORDER FOR YOU TO GET IT, YOU GOTTA LAY DOWN YOUR LIFE TO GET IT! Hallelujah!

Amen, it's free, but there's a Price to be paid! Oh my, if there's anything I'd like to tear up is this lie that the devil's told people that they can HALF BE IN CHRIST, AND HALF LOVE THE WORLD AND HALF LOVE GOD, AND CLAIM TO HAVE GOD TABERNACLED IN THE HUMAN FLESH! BROTHER, THAT THING NEEDS TO BE TORE UP! If anything needs to be tore up!

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

*237 Watch, tomorrow night, what **the antichrist is. HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Endnote:

61-1112 - A True Sign That's Overlooked

William Marrion Branham

*Listen. I'm going to tell you something. It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. **BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.***

Endnote:

50-0716 - Believeest Thou This?

William Marrion Branham

*4 How beautiful that is of the Holy Spirit, our sustaining strength to carry the Church on. If they failed to eat manna, they died. And if we fail to eat on the Holy Ghost, we die. If we fail to pray through daily, all the time, keep under the Blood, you'll wither up and die in your Christian experience. And now, friends, **AS IT WAS ON THE DAY OF PENTECOST** when our Manna was poured out... While **THEY WERE ALL GATHERED IN ONE PLACE IN ONE ACCORD**, and they wasn't arguing whether they was Methodist, Baptist, or Lutheran. **They were in one***

*place in one accord, expecting God to keep His Word. For in Luke 24:49, He said, “TARRY YE IN THE CITY OF JERUSALEM UNTIL YOU’RE ENDUED WITH POWER FROM ON HIGH.” ACTS 1 SAYS, “WHEN THE HOLY GHOST IS COME UPON YOU, THEN YOU’LL BE WITNESSES OF ME IN JERUSALEM, JUDAEA, SAMARIA, AND TO UTMOST PARTS OF THE WORLD. 65 And a hundred and twenty people had gathered together in the upper room, waiting for their sustaining strength to take down among the people. AND ALL OF A SUDDEN, THERE CAME A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND, AND IT FILLED ALL THE HOUSE WHERE THEY WERE SETTING, CLOVEN TONGUES APPEARED UPON...? ...Out into the streets... And let me tell you something right now. Virgin Mary and them was right among them. That’s right. And if God wouldn’t respect the holy virgin Mary to get to heaven any other way besides receive the Holy Ghost, woman, what about you? That’s right. YOU’LL HAVE TO PAY THE SAME PRICE, GET THE SAME EXPERIENCE, HAVE THE SAME THING THAT THEY HAD BACK THERE AT THE BEGINNING. 66 For I tell you, when the power of God begin to fall, they lost all dignity and everything else. Out into the streets, staggering like drunk men, **FILLED WITH THE HOLY GHOST...? ...Peter said, “The promise is unto you, and to your children, and to them that’s far off,”** even Minneapolis, Minnesota, or “as many as the Lord our God shall call.” **BROTHER, I’M TELLING YOU, EVERY MAN THAT’LL PAY THE PRICE, WILL STEP OUT FOR CHRIST HAS THE RIGHT TO RECEIVE THE BAPTISM, NOT SOMETHING YOU MAKE-UP, BUT ORIGINAL, LIKE FELL IN THE BEGINNING, LIKE THEY HAD ON THE DAY OF PENTECOST.** Hallelujah! Going to call me a holy-roller anyhow, so you might as well get used to it. That’s right. Amen. 67 Let me tell you something more. **The Holy Ghost is a real product.** You don’t have to receive some duplicate or something, wait till you get a taste of the original Manna that fell on the day of Pentecost. Hallelujah! Yes, sir. There they was, received the Holy Ghost. That’s... You know what’s the matter with the church today? It needs a good, old time, Saint Paul revival and the Bible Holy Ghost taught in It again. That’s right. **TAKES FIRE COMING DOWN FROM HEAVEN***

Endnote:

Elisha May 24, 1970 Pm
Robert Lee Lambert Jr

36:53 “But, Jesus said, “Ye shall be My witnesses, when I, My time is to leave the earth, ye shall be My witnesses.” But, He said, ”Go down to Jerusalem and tarry there until ye be endued with power from on High!” And, then, you’ll be a witness unto Me. First into Judea and into Samaria, and into the uttermost parts of the world.

And, it, there hasn’t been men that are witnesses of Christ’s resurrection power of the Baptism of the Holy Ghost, and the True message of God, “Go into the world” yet! There is still, the world that needs to be covered by witnesses today! And, I suppose, how it would have been in that day, if they’d have had tape recorders. Jesus never said, “Now, you’ll take these tapes, and you’ll take them down into Judea, and you’ll play them there, and you’ll play them over in Samaria, and then you’ll play these tapes into the uttermost parts of the world. No sir, He said, “You’ll go down there and receive Power to make this message live, and then you’ll be a witness of this Same Resurrection Power that I had.”

And, He said, “The works that I do, shall ye do also, and greater works than these shall ye do.” You’ll lay hands on the sick and they’ll recover. That Right? You’ll

take up a deadly serpent, it won't harm you. You drink any deadly thing, it won't hurt you. Freely ye have received, freely ye have received, freely give it out. Is that right?

But, no, we change it around today and say, "We are witnesses of what the prophet done" ... without any Power!

I say, "We need to tarry for Power to make The Word of God Live and be witnesses of this thing." We need more than just the Mechanics. The prophet of God said, "We put too much emphasis upon the Mechanics, and not enough on the Dynamics."

What would be the good if we had every bit of the revelation on the message, and No Power to be a Witness of the Resurrection of Jesus Christ?

*The theme of all the apostles was: "Have ye received the Power of the Holy Ghost Since you have believed the Message of God?" Now we got people going around saying, "Well, if you believe the Message, you're a witness." **I SAY, "YOU NEED POWER FOR SERVICE!" WE NEED POWER TO MAKE THE WORD OF GOD LIVE!"***

Endnote:

*57-0127A - The Impersonation Of Christianity
William Marrion Branham*

That isn't what the church needs. IT NEEDS THE BAPTISM OF THE HOLY GHOST. IT NEEDS THE POWER OF THE LIVING GOD.

THERE'S ONLY ONE KIND OF PERSON THAT GOD CAN GET INTO, AND THAT'S A PERSON, THAT'S SOLD OUT, IN LOVE WITH THE LORD JESUS CHRIST, with all of his HEART AND ALL OF HIS SOUL AND ALL OF HIS MIGHT!

Brother, the first commandment, you got to Love GOD WITH ALL YOUR SOUL WITH ALL YOUR HEART WITH ALL YOUR MIND AND ALL YOUR BODY!

Mark 12:30

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

And brother after you present your body, completely dead in a complete sacrifice, you ain't done nothing, but what you should've of done! MY GOD, when you look at the Word of God how STRAIGHT IT IS, then you cry, "Who will be saved!" "Where if the righteous scarcely be saved where shall the ungodly and sinner appear?"

Romans 12:1

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

1 Peter 4:17-19

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

But I know, if you Love the Lord Jesus with all your heart and you're yearning for Him to come, and you want His power and you want His Glory and you want His Presence and you're WILLING TO THROW DONE ANYTHING THAT IT TAKES, it don't make no difference!

God, it makes you sick when you see people trying to HANG ON to the world and hang on to Christ with the other hand.

And hang on, just wantin on the RAPTURE! BROTHER, I AIN'T WANTING ON THE RAPTURE, THE RAPTURE IS WAITING ON ME! HALLELUJAH! Get right with God!

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

*But now, when we need It, the Spirit of God raises a standard. What is it? He is pouring in His Spirit. Then, those who are resting out yonder in the grave, or under the altar of God, as the Scripture says, are crying, "How long, Lord? How long? How much longer?" **God is waiting on me and you. THE CHURCH IS WAITING ON ME AND YOU. ADOPTION TIME, WHEN GOD CAN POUR INTO US HIS FULLNESS, HIS POWER, HIS RESURRECTION, THAT WHEN THE CHURCH AND CHRIST BECOME SO CLOSE TOGETHER TILL CHRIST BECOMES VISIBLE AMONG US, AND RAISES THE DEAD, AND WE GO INTO THE RAPTURE.** 52 Now we're going to say, show after a while, THAT JUST THOSE WHO ARE FILLED WITH THE HOLY GHOST GOES IN THAT RAPTURE. "For the rest of the dead lived not for the space of a thousand years." **That's right. Just Holy-Spirit-filled people was all went in the Rapture.** Now, God gave the Holy Spirit...*

Endnote:

63-0825E - Perfect Faith

William Marrion Branham

WE'RE COMING NOW TO THE PERFECTION, BECAUSE THE PEOPLE HAS TO COME TO THIS IN ORDER FOR THE RAPTURE. THAT'S WHAT'S HOLDING IT AWAY RIGHT NOW, IS WAITING FOR THAT CHURCH TO COME INTO THAT PERFECT RAPTURED FAITH.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God,**

that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.

Endnote:

62-1124E - All Things

William Marrion Branham

41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers.

Endnote:

God's unconditional Covenant #2 December 5, 1971 Am

Robert Lee Lambert Jr

*Shows you what Hebrews said, "They without us they cannot be made perfect. We are not waiting on them, but **THEY ARE WAITING ON US! WHAT'S GONNA RAISE THE FROM THE DEAD? WHEN THE BRIDE GETS A REVELATION OVER DEATH! THEN THE DEAD HAS GOT TO COME UP FROM THE GRAVES THEN!** How many are seeing that? Don't you see, that you're in the process of it now?"*

Endnote:

65-1204 - The Rapture

William Marrion Branham

65 But, to the Church, the Bride, THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH.

MY GOD, I'M ASHAMED OF MYSELF, when I look in the WORD OF GOD and see the promise of this hour and see the condition of my own self. MY GOD, STIR MY SOUL and help me to see NOTHING but Jesus Only! Oh, that's what we need! We need a gospel spanking to come forth from the Lord!

Gotta lay down EVERYTHING in this world. SOMETHING'S getting ready to happen," He's saying here. Lose your life, take up your cross, THE WAY THAT YOU SEE ME WALKING WITH THE WORD, you walk with it now! You say, "Nobody could do that but the prophet!" Let tell you something dearly beloved, THE WAY THAT THE PROPHET WALKED AND THE WAY THAT GOD WALKED WITH THE PROPHET, IS THE WAY THAT HE

WANTS TO WALK WITH EVERY BELIEVER! I don't believe that stuff! Let me tell you something, if it was so, then God was a respecter of persons.

Let me tell you something children, God don't lower His Bible to fit you! You make yourself fit the word of God or you're not going. You ain't gonna try to make yourself, make the Word of God fit you! Fit the way you wanna be. Brother you make yourself fit that Word of God. You make your experience find it's self in the Word of God.

That's what people are trying to do today! They're trying to make excuses for the life that they're now living. And make the message fit the way they're living! YOU MAKE YOUR LIFE, Brother, WORTHY OF THE GOSPEL, that was brought in this hour! And the way that the prophet of God walked and they way God used the prophet, is the way that he wants to use you if he could. He's gonna find somebody to get into. Yes sir!

"What will a man profit if he gain the whole world."

Mark 8:36

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Did you know the way people are trying to make money, they're trying to gain the whole world. The other church says, "Oh, just get on the Blue Book Blessing Plan. Just give me your money and I CAN WIN THE WORLD TO CHRIST!" "GIVE ME YOUR MONEY," the evangelist is saying. "And we can win the world to Christ." OH, MY DEJECTED FRIEND, THE WORLDS NOT WON BY MONEY, IT'S WON BY MEN AND WOMEN THAT'S GIVE THEIR LIFE TO GOD, THAT'S FILLED WITH THE POWER OF THE HOLY GHOST! PROVEN THAT JESUS CHRIST IS NOT DEAD, BUT ALIVE FOR EVERMORE! That's how He wins souls.

Endnote:

*60-1211E - The Laodicean Church Age
William Marrion Branham*

*179 "Oh, look at this building! You know how much building...this building cost? That cost three quarters of a million dollars to put this up. You know, we used to didn't have it that way. We—we used to be down there at the alley." Um-hum, and look around, you find out all these great things that they got. Yes, sir. And then they say, "Oh, we—we got all these big things!" But they have **no burden for lost souls!** They're always wanting to show you how much building they got. "Look at our Sunday school record, how big it is!" **What good does that do if they haven't got the Holy Ghost?** "Rich, increased in goods, have need of nothing." 180 That's what He said, "You think that, but don't know that you're poor, wretched, miserable, blind, naked. And don't know it!" See? That's it. 181 Oh, sure, they say, "You know what? We used to be...The little church we used to use is in the back part, this is the big one now!" **And I tell you, no burden for souls, but they've got to see that all these things are taken care of. The ladies aid, and all these other things, all has to be taken care of, but no burden for lost souls.** Oh, man, what—what this church has got into! 182 **They were not burdened for souls, but they were burdened with wealth.** That's right. They had the wrong burden. They had a burden for their wealth but not a burden for lost souls. The Scripture said, "They didn't know that they were wretched," (Oh!) "miserable, blind." 183 They think that they could take money and convert the world. "Oh, if we could just get a program on, that we could get a lot of money here, I believe we could convert the*

world. If some of the rich people in our church, Brother Branham, if we could just get them to dig out, and I believe that we could start a society that would—that would go around and—and convert the world. We could take airplanes and drop literature all over Africa, and things like that. If we just had some money!” **184 BROTHER, THE WORLD WON'T BE CONVERTED BY MONEY. THE WORLD WILL BE CONVERTED BY THE HOLY GHOST; POWERFUL PREACHING OF THE HOLY GHOST AND THE CROSS WILL BE THE ONLY THING THAT'LL CONVERT THE WORLD. GOD'S PROGRAM IS NOT MONEY.** *It's the Holy Ghost, that's what God's program is for the Laodicean Church Age or any other church age. Yes, sir.*

Boy, I'm persuaded that the root of all evil is the lust of money! Now wonder John the Baptist, the soldier said, “Oh, John what can we do?” “Be satisfied with your wages.” That's all he told.

Luke 3:14

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Oh, how blessed it is, to be satisfied with what we got! Instead of being lusting for more and more. That's what the matter with this generation, that's what's the matter with this Church Age, we lust to have more and more and more and more. And God poured more and more upon us and still, WE'RE THE MOST MISERABLE GENERATION of all ages! Amen!

Revelation 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

It's like I told the ole Nigro I preached to down in Miami called, “The Gator Black.” And I looked right at them big ole fella's and I said, “Brothers, boys, let me tell you something!” My little ole white face a shining among all them darkies. Mean, scars that's all they was, scares. Fighting and fussing and drinking, carousing all the time. “They had a white woman on one arm and a Cadillac in the other.” And that's what I told them. Looked right dead in their eyes. And I said, “You'd be better off, be better off if you was still picking cotton and still in slavery.” Hallelujah! None, not a hand went a hold of me. I looked them right in the face and told them I said, “There'd be more, be more ole grandmammy's brother that came out of the south picking COTTON, BROTHER THAT CRIED TO GOD! THEY CRIED TO GOD AND FOUND SALVATION! HOW may you gonna find salvation and all you want is a big Cadillac? Aw... the truth hurts.”

Yes sir! We'd been better off brother, if we never had nothing to eat, and hardly nothing to ware AND NO PLACE TO GO! If we had the power of God and the living Christ in our midst brother, proving He's the same yesterday and forever!

Hebrews 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

The early church never had nothing! Jesus Christ said, “Foxes have holes AND THE BIRDS OF THE AIR HAVE NESTS, and I don’t have nowhere to lay my head.”

Matthew 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Man, I gotta foam rubber mattress to lay my head on. My God when we look and see what the early church was. And those that had anything sold it all.

Acts 2:45

45 And sold their possessions and goods, and parted them to all men, as every man had need.

Now, we’re trying to get it all. My bank account, oh boy! Buying bonds! How could a man buy bonds in this thing? I wouldn’t care if they said, “They’d pay me fifty percent dividends.” I’d laugh at them; I wouldn’t put a penny in this country. If I had a dollar in it, I’d write a check on it quick as I could. They’d close the door on you, won’t even give you a dollar.

HALLELUJAH! WHAT’S A MAN GONNA GIVE FOR EXCHANGE for his soul? GIVE it all, brother that’s what! Give it all up, and forsake it all! You want Christ, you want Eternal Life, give it all up! That’s right!

Mark 8:37

37 Or what shall a man give in exchange for his soul?

“For the Son of Man shall come” ...

Matthew 16:27

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Listen here now! Give it all up! Everybody thinks they already got it, and ain’t gave up nothing. You know, I got news for ya! You’re gonna give it all up!

“For the Son Of Man is gonna come in the glory of His Father.”

And if you want that Glory, you got to be willing to give it all up. Give everything up down here.

Now I really enjoyed some things I learned down in Pennsylvania. Jimmy showed me his daddy. He said, “Brother Bob, see that truck out there?” “Yeah!” Course it’s kinda old now.

“Yeah, I see it.” Jimmy said, “Well, you see it say’s “Rosenberry and Son.” He said, “You see the new one over there?” “Yes!” “It says, “Rosenberry.” I got disinherited.”

“Well, praise his name!” He’s gotta another inheritance coming down out of heaven.

And his daddy said, “SON IF YOU’LL ONLY STAY HERE, I’LL GIVE YOU ALL THIS KINGDOM HERE JIMMY! ALL THIS MILL, ALL THIS LOGS, ALL THESE TRUCKS WILL BE yours, just stay.” “No, daddy!” Somethings calling him to go on. “Well, I’ll disinherit you! I’ll strike your name off the truck!”

Except you forsake all, lose all! I’m gonna come, the Son of Man is gonna come in the glory of his Father! And if you wanna share in that Kingdom, you gotta forsake your present life and this present kingdom here.

Now who was that? That was his daddy, but the ole devil was on his daddy. That was Satan saying to another Son of God, "I'll give you this kingdom Jimmy, if you'll not move away, I'll give you this kingdom."

You know he does that to every one of us. "Well, you know, you don't really have to do that, if you'll do this." But you got to say, "It's written! It's written! It's written!"

"The Son of man shall come in the glory of his Father and with his angels. And he shall reward every man according to his works."

Matthew 16:27

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Watch this now! "Verily I say unto you..." Now, after all these things see, what I just told you. Now, see? "Verily I say unto you, There be some standing here." See? "There be some standing here.." Now, this is repeating for this day. Now, in otherwards where you hear that voice telling you that. See?

Matthew 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

What is it? Coming back here again, that was His first coming and now He's coming, that's his second coming. Coming just exactly the same but only spirit. See? The same Voice speaking with the same Word. How many understand? Elijah just passed off and now here's the Son of Man standing.

Endnote:

The Voice That Catches The Bride 11-22-70 Am

Robert Lee Lambert Jr

NOW REMEMBER THE SEALS OPENING WAS THE LOOSING OF A MINISTRY AND IT WAS THE MINISTRY OF THE VOICE OF THE ARCHANGEL, WHICH WAS CHRIST. CHRIST IS THE REVEALED WORD OF GOD AND THE PROPHET SAID THE SEVENTH SEAL WAS THE COMING OF CHRIST. Now, if you're spiritual, I've said it plain enough. If 2 & 2 is 4, then put it together, just what I said. ***The seventh seal, when it starts, would be a secret, in other words, there will be a human being and in that human being will be the revelation of God. It will start speaking and that's it.***

Endnote:

57-0811A - The Greatest Gift In The Bible

William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

Endnote:

64-0816 - Proving His Word
William Marrion Branham

222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? THE WORD! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? **HE HAS TO PROVE THAT WORD.**

Endnote:

65-0725M - The Anointed Ones At The End Time
William Marrion Branham

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **It isn't me, it wasn't the seventh angel, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; it was the mystery that God unfolded. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. You're not feeding on a man; a man, his words will fail. But YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Now he said... now-now the Son of Man, "What you gonna give in exchange for your soul now?" You want your soul saved? What you gonna give in exchange for...? Are you willing to forsake all? Are you willing? Are you willing? Are you willing to lay down your life? Are right now he said, "The Son of Man will come in the Glory of His Father." See! He's gonna reward you.

Matthew 16:27

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Now he said, "Verily I say unto you, There be some standing here that shall not taste death..." [Watch this now!] Until they see, TILL THEY SEE! In otherwards those that heard the Voice, heard it clear what the price was. Went home and counted the cost, was willing to forsake all.

Matthew 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Now, he's promising them, the Lord's gonna come with another kingdom now, you forsook this kingdom. You're not willing-you're not willing to take your inheritance on this side of the Jordan. You're willing to take God's promise. You're willing to take the inheritance of God. Is that right? You don't care about the inheritance of your grandfather, your inheritance of your father. See, you count the cost.

Striking his off the truck. Take your name off the door of the others. Cast you out of the house. They won't invite you to the Christmas dinner no more, because your Jesus only. You look out of place with your long dress and your long hair. So, they just won't invite you no more. You're just gone!

He said, "That's alright, now said, "Now the Son of Man is coming now with another Kingdom, another inheritance. "Coming with all the Glory of the Father." Now he says, "There's some standing right here that's hearing this, that ain't gonna see death, until they see this thing coming that I'm talking about." How many understand? (*Amen*) There be some standing right here..." In otherwards, those that was hearing when he preached that.

Now the Bible said, "The prophets were unto John." The prophets were unto John: since that time now another Kingdom is being preached and man forsake all and presseth into that."

Luke 16:16

6 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Oh, I just love Him! "There be some standing here that shall not taste death until they see the Son of Man-the Son of Man coming in His Kingdom!" Is that right?

Now notice here, that the Son of Man is gonna come in His Kingdom." Now we know that... Now I'll just go over this again, make sure you get it.

God only reveals himself in three names. Only three names that's all, in three names, Son of God, Son of David and Son of Man. Now He revealed His self as the Son of God through the Seven Church Ages. We're gonna get something good here in a minute.

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

NOW HE IS ACTING THROUGH MAN. SEE? HE WAS ACTING IN A MAN THEN, JESUS. NOW HE IS ACTING THROUGH MAN THAT HE HAS CHOSEN FOR THIS PURPOSE. GOD, IN THE FORM OF MAN, HE CHANGED HIMSELF FROM THE FORM OF—OF A...OF GOD, TO A FORM OF MAN. 60 He came in three names, three son's names. He came in the Son...name of the Son of—of man, the Son of David, and the Son of God; three son's names. 61 Now, He came first in the Son of Da-...SON OF MAN, BECAUSE HE WAS A PROPHET. Now, Jehovah Himself called Ezekiel and the prophets, "Son of man, what seest thou?" **JESUS NEVER REFERRED TO HIMSELF AS SON OF GOD; HE REFERRED TO HIMSELF AS SON OF MAN, BECAUSE THE—THE SCRIPTURES CANNOT BE BROKEN.**

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **And, remember, between the Son of God...In the Laodicea church age, they put Him out. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.**

Endnote:

64-0614M - The Unveiling Of God
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68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 THEN AFTER THE HOLY SPIRIT CAME, HE WAS THEN THE SON OF GOD. GOD IS A SPIRIT. HE WAS THE HOLY SPIRIT, SON OF GOD. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.** See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **IT'S THE SAME GOD ALL THE TIME, JUST CHANGING HIS FORM, EN MORPHE. HE JUST CHANGE IT. IT'S A GREAT DRAMA TO HIM. HE IS ACTING IT OUT.** 72 **HE CAME AS SON OF MAN, THE PROPHET.** Done exactly. **Even that little woman in all of her sin, there at the well, SHE RECOGNIZED HIM. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... where, the rest of them didn't recognize it. They had nothing to recognize with. They were in sin, to begin with.** 73 **FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.**

He revealed himself as a Son of God in Seven Church Ages. Son of God, that's two ain't it? That's why that they believed in two Gods, Father God and Son God. That's why they baptize in Father Son and Holy Ghost. Is that right? Because He never revealed himself in any other way. He revealed himself in a trinity. AMEN! He revealed himself in a trinity. So, they ain't lost back there, are they? They had to believe.

Now see, ain't it wonderful, see how can you love a person, if you really don't know who he is? Now if you're supposed to give all your love to one person. You can't give it all to Him when you're praying to the Father awhile and then to the Holy Ghost God.

The brother was fasting and praying said, "Lord, I don't understand." Said, "I pray here to the Father God and then I'm afraid He'll get jealous, and then I pray to the Son God awhile." And then he had a dream he said, "They'll be one of my little servants by here, and he'll tell you who I am." And I come in a Jesus name church, I mean a Trinitarian church up there and I preached a One God message. And I preached a One God message and there wasn't...the only man that was

standing on his feet when I got through preaching was the preacher. And he was so convicted seeing his own family prostrate in the floor, that he we and put on and fell over in chairs. And a man there- a man there that had been fasting there three days, why that was it, see. He knew who the Lord Jesus was. He said, "Brother Lambert, I used to pray, and now I'll pray to the Father God awhile." And he said, "Now, I better pray to Jesus because he'll get jealous, because I love Him too."

Well now see, you can't really love a person if you don't know who he is. How can you love the Lord Jesus with all your heart and all your soul if you're trying to love the Father some and love Jesus too? Jesus is the Father.

John 10:30

30 I and my Father are one.

John 14:10,11

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

And so, He revealed Himself as the Son of God through Seven Church Ages, Son of God, Son of God. That's why they were Trinity, that why they believed in two Gods.

Billy Graham said, "Well, it hasn't been revealed yet, whether there's one or three." Well, it is revealed now.

Now notice here, he said, "The Son of Man," not the Son of God. The Son of God, he didn't say, Son of God is coming in his Kingdom, he said, "Son of Man." He gonna come the Son of Man, he's gonna come with all the Glory of his Father and he gonna be revealed in His Kingdom.

Matthew 16:27,28

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Now Jesus said to a king one time, he said, "If my Kingdom was of this world, I would fight, my subjects would fight for me. Therefore, my Kingdom is not of this world but is from above."

John 18:36

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

And this Kingdom is not seen with the eye, but is within the heart of man.

Luke 17:21

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

And he's saying here now, all those that have counted the price, have just made up their mind what their gonna give in exchange for the soul. They've forsaken all, they've forsaken this life that their now presently living. Because they realize that there's coming another life, there's coming another Kingdom. And they've got to sell out everything in this Kingdom to get that.

Matthew 16:25-28

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

And that's the test of whether or not... You know a lot of times when you marry a girl, you play little tricks on her to see if she really loves you. Maybe you tell her, "Your gonna leave the country." And a... I know I did that. And a... then when you see her cry, "Oh, oh, oh, I'll just die if you leave." Oh, you know, oh boy, it makes you feel good, you know she loves ya! And that's the way Jesus does. You know, I told my wife, "I was leaving, I was going back-going back to another place you know and leaving." Oh my, it just upset her something terrible. Oh, I'm sure she loved me, I'm gonna marry her now. (*Brother Lambert chuckles*) You gotta be sure that you love her, see. You gotta be...

So, what Jesus is testing his little Bride. See, before He comes down and marry you and be one with her, why He's gonna give her the greatest test that any woman ever had. You understand?

And so that is, if you love Him you got to forsake ALL! "Except you hate mother and father..." See, if your mother and father is standing in your way, then you hate that very thing that they stand for. You understand? (*Yes*)

Luke 14:26

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Alright now, when you go home and count the cost, are you willing to give up all for this life, this coming Kingdom of the Son of Man. Then He's saying to those that are here, "Now there's some standing here that's not going to taste death till they see this thing coming-come to pass.

Now notice here, that it's the Son of Man coming in His Kingdom, not Son of God, the Son of Man. He coming in three son's names, Son of God, Son of David and the Son of Man. The Son of God during the Seven Church Ages and after, and then Seven Church Ages He comes as the Son of Man!

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

65 Now notice now as **He came, He had to come as Son of man, because the Holy Scripture said that He would, "God would raise up a Prophet to them." So He could not come calling Himself the Son of God, because it wasn't that dispensation. He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. Then He was on earth as Son of man.** 66 Look at that Syrophenician woman run to Him, and said, "Thou Son of David, have mercy on me!" He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile. No more than my daughter has claims on me as husband; or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a—a father. See? Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man. 67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God. 68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. **HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David. 71 **NOW, AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.** See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **It's the same God all the time, just changing His form, en morphe. He just change it.** It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. **SHE SAID, "WE KNOW THE MESSIAH IS COMING, WHICH IS CALLED THE CHRIST, THAT'S WHAT HE'LL DO."** See, she recognized because she was a predestinated Seed. Then she... **Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.** 73 For, for His acts, He changes His form.

Endnote:

65-0426 - Proving His Word
William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **John was identified also, as the voice of one crying in the wilderness.** But when He come, He was the prophet that Moses had spoke of would be raised up. 126 As I said the other night, **HE COME IN THREE NAMES; THE NAME OF THE SON OF GOD, SON OF MAN, AND SON OF DAVID.** 127 **When He was on earth here, the first time, HE WAS THE SON OF MAN. HE COULD NOT BE SON**

OF GOD THEN; HE NEVER CLAIMED TO BE. HE SAID HE WAS “SON OF MAN.”
When anybody would question Him, He said, “You see the Son of man; the Son of man.”
Now, “Son of man” is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture. 128 That’s why, today, that our—our Message of this hour cannot come through theologians and theology, it’s got to come back to the same thing it promised to do. It must be that way. 129 So we find that, in this Man, He had to be a prophet. Not Son of God there, HE HAD TO BE SON OF MAN. Jehovah Himself called the prophets, Jeremiah and them, “Son of man.” “When you see the Son of man...” “Who is the Son of man?” they kept asking. 130 Then, He served His office as Son of man. THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.

Endnote:

64-0419 - The Trial

William Marrion Branham

71 Now, why wasn't He recognized as Son of man? **THE SON OF MAN WAS THE SPIRITUAL REVELATION, A PROPHET. SON OF MAN MEANS “PROPHET.”** 72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. **AND JEHOVAH HIMSELF CALLED HIM THE SON OF MAN. JEHOVAH CALLED HIM A MAN, THE SON OF MAN, THE SAME AS JESUS REVEALED HIMSELF AS SON OF MAN. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...** 73 **HE WAS THE SON OF MAN BECAUSE HE HAD COME TO REVEAL HIMSELF TO ISRAEL AS A PROPHET, AND THEY REJECTED IT. AND THAT WAS THE PROPHECY THAT THEY SHOULD RECEIVE HIM IN, IN THE NAME OF THE SON OF MAN, A PROPHET, BECAUSE IT WAS ACCORDING TO THE WORD.** Deuteronomy 18:15, “The Lord your God shall raise up a Prophet likened unto me.” And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it. 74 **BUT NOW UNTO THE GENTILES HE REVEALS HISSELF, AND NOW THE SON OF GOD WHICH IS THE HOLY GHOST.**

Now what is Son of Man? God tabernacled in a body. God tabernacled in your body. See, somebody's body that He can get into. Hiding in-in... as Brother Branham said, “Badger skin.” Flesh and blood, in a human being. God tabernacled in his body by the Baptism of the Holy Ghost.

Not speaking in tongues.

Endnote:

64-0617 - The Identified Christ Of All Ages

William Marrion Branham

But He said, "Before Abraham was, I AM." 125 And, yeah, there He was, just a young fellow, probably graying a little in his beard, His work; His human body was frail, "no beauty we should desire Him," an old badger skin again; but what was on the inside of it was Shekinah, what was on the inside of it was God. God! What was it? There He was identified, the Word of God, knowing the secret of their heart. See, that was the Word of God. He was the Word of God. 126 And the Word of God still does that, because He is the same yesterday, today, and forever. You find it, find it in your thinking now? Notice, "the same yesterday, today, and forever."

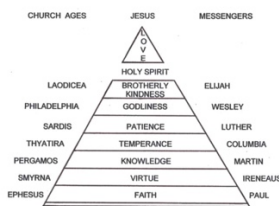
Oh my, you know it's a shame and a disgrace, I catch myself not even want to say, "Baptism of the Holy Ghost, because it's so misunderstood. You say, "Baptism of the Holy Ghost immediately we think of tongues and that don't... THAT'S NOT IT!

By one spirit, first Corinthians 12:13, by one Holy Ghost Baptism are we all put into that Kingdom, the body of Jesus Christ.

1 Corinthians 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

↓ *Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing*



← *First FAITH-SEED FROM CHRIST ETERNAL LIFE, start here to*

build a body for Christ to dwell in.

Endnote:

*56-0715 - The Mark Of The Beast
 William Marrion Branham*

*154 Then, after you've did that, then, "By one Spirit we're baptized into the Body" of **POWER AND SERVICE**. HE NEVER SAID YOU'LL RECEIVE "NEW BIRTH" AFTER THE HOLY GHOST COME UPON YOU. Said, "**YOU SHALL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU,**" a different thing, altogether. NOT NEW BIRTH, BUT **NEW POWER**. YOU'RE BORN AGAIN, BY BELIEVING; YOU BELIEVE TO ETERNAL LIFE. BUT YOU ARE BAPTIZED WITH THE HOLY GHOST, UNTIL POWER, **POWER FOR SERVICE**. All right, all together.*

Endnote:

*62-1007 - The Key To The Door
 William Marrion Branham*

AND THE HOLY GHOST IS THE POWER OF GOD, SEE, THE POWER GIVEN TO THE CHURCH. 141 “You shall receive” (what?) “POWER,” Acts 1:8, “AFTER this the Holy Ghost is come upon you. YOU SHALL RECEIVE POWER!” (Not “you’ll be born again.”) “YOU’LL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU. Then you’re My witnesses in Jerusalem, Judaea, and Samaria, unto the uttermost parts of the earth.” See? YOU RECEIVE POWER AFTER YOU RECEIVE THE HOLY GHOST. BUT FIRST YOU MUST RECEIVE THE HOLY GHOST, AND THAT IS THE POWER OF GOD, SEE, TO MANIFEST AND DEMONSTRATE. You’re—you’re...as you was a human, and learned to talk and walk and do the things a human does; WHEN YOU’RE BAPTIZED WITH THE HOLY GHOST, YOU’RE GIVEN POWER TO ACT AS SONS AND DAUGHTERS OF GOD. NO WONDER PEOPLE ACT AND DO THE WAY THEY DO TODAY, THEY’VE NEVER BEEN FILLED WITH THE HOLY GHOST. If they would, they’d act different. They claim they have, but Jesus said, “By their fruits you shall know them.”

Notice here, the Son of Man is coming in that Kingdom, not Son of God, not Son of David but Son of Man. And that is...

Now notice here, Son of Man is prophetic-Prophet. Is that right? (*Amen*) And that means that, that means that God tabernacled in human flash has got to be prophecy. Is that right? God tabernacled in human flesh is prophecy.

Endnote:

64-0621 - *The Trial*

William Marrion Branham

164 Now what did He promise to a vindicate Himself? **IN A MAN, A HUMAN FLESH, LIKE HE DID TO ABRAHAM, “WHEN THE SON OF MAN...” IT WOULD BE THE SON OF MAN, NOT—NOT—NOT—NOT THE SON OF GOD NOW; THE SON OF GOD IN A SON OF MAN.**

Endnote:

64-0419 - *The Trial*

William Marrion Branham

69 And we notice when **Jesus come and tried to reveal Himself as Son of man** (don't miss this), **when He revealed Himself and called Himself, constantly, “the Son of man,” ISRAEL WAS BLINDED.** They knowed nothing about what Son of man meant. But they said, “Son of David,” when Blind Bartimeaus run out and recognized Him. David meant “King.” Remember, Son of man, Son of David, Son of God (which was Lord). This Jew got what he asked for 'cause he approached Him in the Name of the Son of David, the King; He wasn't Saviour, but He was King. 70 But when the Greek woman, the Syrophenician approached Him in the name of Son of David, He never even as much as raised His head. She had no claims on Him in the name of Son of David. He wasn't Son of David to that Syrophenician woman. But when she said, “Lord,” then He turned around. He was the Lord. See? Lord, He was Lord! No Son of David to her. 71 Now, why wasn't He recognized as Son of man? **THE SON OF MAN WAS THE SPIRITUAL**

REVELATION, A PROPHET. SON OF MAN MEANS “PROPHET.” 72 Now if you’ll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you’ll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. **Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man.** What was it? **THE PROMISED WORD OF THAT HOUR BEING MADE MANIFEST, SAME GOD!** God of Ezekiel’s time, God of Jesus’ time, Son of man! He was not at that time... 73 **He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and THEY REJECTED IT.** And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, **“The Lord your God shall raise up a Prophet likened unto me.”** And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn’t see it. 74 But now unto the Gentiles He reveals Hisself, and **now the Son of God which is the Holy Ghost.** Now, Jesus said, “As it was in the days of Sodom!”

Endnote:

Word Atonement For The Bride II January 23, 1972 Pm
Robert Lee Lambert Jr

Notice **God has only one way to reveal Himself and HE'S HIDDEN BEHIND HUMAN FLESH. THE ONLY WAY THAT HE CAN UNVEIL HIMSELF IS BY PROPHETS, BY A PROPHETIC ANOINTING.** Now that is the only anointing in the end time that's promised to the bride, is an eagle anointing. An eagle is a prophet.

Endnote:

64-0621 - The Trial
William Marrion Branham

185 What is it? **THE SAME GOD WHO CAME DOWN IN HUMAN FLESH, and eat meat and drink milk.** And Jesus said...And Abraham said, rather, that He was “Elohim,” God manifested in flesh. **JESUS SAID, “AS IT WAS IN THAT DAY, THAT JEHOVAH, THE SON OF MAN AGAIN, IN THE FORM OF PROPHETIC, LIKE HE WAS, WOULD RETURN AGAIN AT THE LAST DAYS,” JUST BEFORE YOUR BODIES IS GOING TO BE CHANGED.** We, we couldn’t...See, Sarah couldn’t receive that baby in that body, could she? Abraham couldn’t, in his body. His body had to be changed. **SO DOES OURS, TO RECEIVE THE SON.** Take the Word, and He is the Son. It is the Word. Do you believe it?

Notice that the last anointing that come to the gentiles was an eagle anointing. Is that right? After all the beast went forth, man beasts, all those different powers. The last power to anoint any gentile was the eagle anointing which is a prophetic anointing. Showing you that’s the Son of Man. The Son of Man that’s a prophet, and the Son of Man in the Bible is an eagle.

So, what is it? Gods Great Eagle anointing Son of Man coming in the Kingdom of the Son of Man.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. **And there was wrote in the QUARTZ, IN THE STONE, "WHITE EAGLE"; just exactly what the vision said that the NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **It isn't me, it wasn't the seventh angel, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; it was the mystery that God unfolded. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON.** You're not feeding on a man; a man, his words will fail. But **YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.**

Now watch here in verse Chapter 17. Watch this now! Look in your Bibles chapter 17 Matthew.

Now do you understand the Son of Man coming in His Kingdom? Now what is His Kingdom? The Kingdom is the Baptism of the Holy Ghost!

Matthew 6:10

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

How many understand that, let's see your hands? The Baptism of the Holy Ghost is 1 Corinthians 12:13.

1 Corinthians 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Now when people ask you today, "Give me your scripture for baptism of Holy Ghost?" They don't know what to tell ya! See? The gift that Peter was talking about on the day of Pentecost

that, “Repent, every one of you and be Baptized in the name of the Lord Jesus Christ for the remission of your sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto YOU in this generation and to them that are afar off.” Far off, way down there at the end of the Seven Church Ages.” He didn’t say, “in-between.” He didn’t say, The promise is given unto you and to your children.

Acts 2:38-39

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Now notice, that it-that it went into the Nicene Council in the Dark Ages. Now, the apostles got it and their children got it, and then it went into the Dark Ages. And then it said, “Unto your children and to them that elected seed, way off down in there when Malachi 4:5, and comes back again. The gift of the Holy Ghost is promised to them.

Now that gift is 1 Corinthians 12:13. The gift, the Baptism of the Holy Ghost is a temporal gift. You won’t need the Baptism of the Holy Ghost in the millennium, you’ll be the Son of God then, brother. You’ll be- you’ll be-you’ll be immortal, you won’t need the gift of the Holy Ghost then. Buddy, you’ll be the Holy Ghost over there. See? You’ll be the Holy Ghost Kingdom.

Now notice here... you’ll be Immortal. See? Now notice here, that this gift of the Holy Ghost, is the Baptism of the Holy Ghost which places you into the body of the Lord Jesus Christ, which is an unseen Kingdom. You can see the body but you can’t see the Kingdom. But the Kingdom, you can’t see it, but it’s in action! See? The Kingdom of God, is the Word of God in power, the Holy Ghost Baptism, is baptizing you into the body, is power to make the Word of God in you live and to act it’s self out. That is the gift of the Holy Ghost, that is 1 Corinthians 12:13.

So, if you’re ever pinned down on that, then you show them what that is, 1 Corinthians 12:13. They don’t know that see, in this hour, even the followers of this message.

Now notice here, the Son of Man which is the last revelation of God revealing himself coming to the end-time Bride of Christ. Son of Man see, Son of Man prophetic anointing coming in His Kingdom which is the Kingdom of God is the unseen power of the Lord Jesus Christ. His Kingdom, it’s a spiritual Kingdom.

Paul said, “The Kingdom of God is not meat and drink, but it’s Joy and righteousness in the Holy Ghost.”

Romans 14:17

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

And Jesus said, “If I cast out devils by Gods finger,” He said, “Then the Kingdom of God is come nigh you.” So, it is the Kingdom of God that cast out devils, that heals the sick and opens the blinded eyes, that acts out those great wonders. That’s in the Kingdom of God. That’s what it is! The Kingdom of God is the power of God in demonstration.

Luke 11:20

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Now notice here in Chapter 17...Now do you understand so far? Now watch here!

Scripture Reading

Matthew 17:1-2

- 1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,*
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.*

My, ain't that some experience?

Scripture Reading

Matthew 17:3-5

- 3 And, behold, there appeared unto them Moses and Elias talking with him.*
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.*
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, [Right?] in whom I am well pleased; hear ye him.*

Endnote:

Elias- Elijah

Elijah's name means "Yahweh is my God" and is spelled Elias in some versions of the Bible. Elias Name; Is of Hebrew origins. They can be traced back to the Old Testament as Elijah. Greek equivalent of Elijah.

Matthew 17:10-13

- 10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?*
- 11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.*
- 12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.*
- 13 Then the disciples understood that he spake unto them of John the Baptist.*

Now notice here, now we're still... what are we doing? Jesus is still on the same subject, "There be some standing here, that shall not taste death, till they see the Kingdom of God come. The Son of Man coming in His Kingdom with power and Glory of the Father." Right? Those that forsake their lives is gonna see that happen.

Matthew 16:28

- 28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.*

Now notice here, the Bible said, now after He said that, after six days He takes three for a witness upon a high mountain. And Jesus as He's praying was transfigured before Peter, James and John. Right?

Matthew 17:1-2

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Now notice, after six days. Why didn't it say, after three days? Why say, after four days. Everything threes. Now after six days, well then if it's after six days, then it's the seventh day. After six comes seven. So, then it's showing you, this is the order of Christ coming with His Kingdom. Not on the fourth day, not on the fifth day and not on the sixth day, but after the sixth day.

He takes Peter, James and John, witnesses upon a exceedingly high mountain. Now what's he going to do? Now he told them a few days before, "There would be some standing here that's not gonna die."

Now what was they doing? They was looking for a natural Kingdom to come. They wanted to keep their lives. Is that right? They wanted to keep their lives! And when Jesus talked about laying this life down, Peter wanted to save his life so much he said, "Now here Jesus, now don't get beside yourself Jesus, you're not gonna die, you're gonna keep your life." Jesus turned around and said, "Get thee behind me Satan: thou savourest not the things be of God, but what be of man."

Matthew 16:21-23

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

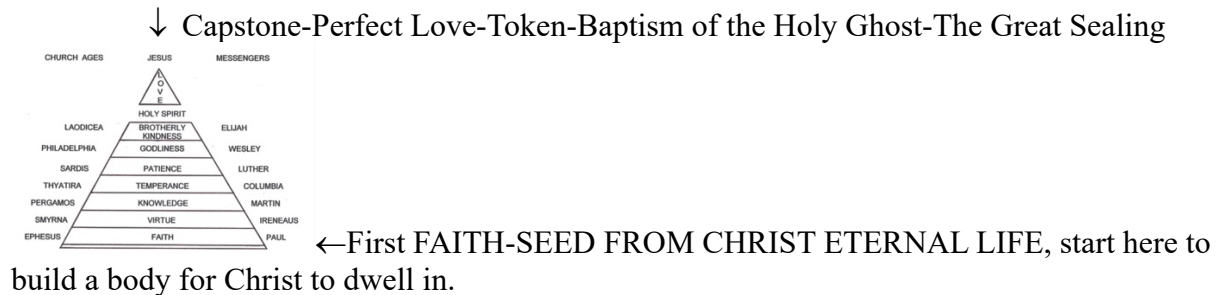
Boy, what a rebuke to Peter. After he had that great revelation, look how weak he got. Wanted to hang... wanted Jesus to hang onto his life. Now here Jesus was determined to LAY IT DOWN! And here was Peter was trying to talk him out of it, the devil got on Peter.

And if you think the devil can't get on you, you got another thought coming. Now you got to watch out!

All right, here he's now, after six days, which is the Seventh Day, which is the type of the Seventh Church Age. Here is the order of the second coming of the Lord Jesus Christ coming not in the rapture, but coming to bring the Glory of His Father in His Kingdom. Understand? After six days and on the seventh day here He's coming, He goes up to exceedingly high mountain.

That's where brother he's going to meet you right today, upon a high mountain. With Faith, Virtue Knowledge, Temperance, Patience, Godliness, Brotherly Kindness. After seven days, Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness, you're gonna have something happen right up here. (*Brother Lambert points to the Stature of a perfect man*) Not until, after the six days, add all of them there.

STATURE OF A PERFECT MAN



Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? **WHEN A MAN OR WOMAN POSSESS THIS, THEN THE CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST.** 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and makes this complete Being a Tabernacle of the living God, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. **They are in Christ. And their life is dead and hid in Christ, through God, and sealed in there by the Holy Ghost.** First Corinthians 12. That's right. See? You reckon yourself dead, then you're born of faith. Then virtue and these other things is added to you till you're a perfect, living image of God. That wonderful? [Congregation says, "Amen."—Ed.] 362 And then God, through that, has brought also Seven Church Ages, to show the **seven steps that He brought, building His individual into His image, He's built a complete Church in His image. And at the resurrection, this complete Body will be raised up to live with Him forever, because it is a Bride.** See? So that cuts in every age, every age that come.

Endnote:

60-0925 - *That Day On Calvary*
William Marrion Branham

145 We are in this world, but we're not of this world. We have went to Calvary. We have crucified ourselves, for the Kingdom of God, to be one of His. No matter what the world says, we take the way with the Lord's despised few. **We go on to the resurrection, and we believe that that's soon at hand, Lord, till when we will be resurrected into a Kingdom that will take over this world.**

*As Daniel foresaw it, and it broke all the world up, into little chaff, and the wind blew it off of the summer thrashing floor. **But, the mountain, the Stone grew into a great mountain that covered the earth. That Stone shall come.** O God, we want to be a part of it. Let us deny ourself, take up our cross daily, live for Christ, live for others. Grant it, Lord.*

Then after that He takes Peter, James and John upon an exceedingly high mountain and was transfigured before them. Brother, they gonna see something real now.

Now look a here, “And His face did shine as the sun, and his raiment was white as the light.”

Matthew 17:1-2

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Now what is He doing? He’s glorifying-He’s glorifying the Lord Jesus Christ. He’s glorifying the Lord Jesus Christ.

Now notice the order of his Second Coming in His Kingdom with Great Power and Glory.

John 12:28-30

*28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, **and will glorify it again.***

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

*30 Jesus answered and said, **THIS VOICE** came not because of me, **but for your sakes.***

Endnote:

The Coming Of The King 12/6/72 Pm

Robert Lee Lambert Jr.

*You know a lot of people today got their minds on the Thunders. So, here’s the Thunders! **BUT THE LITTLE BRIDE IS GONNA HEAR THE VOICE!** That’s good wasn’t it! Yeah, said some standing by say, “**It thundered!**” **Sure, it thundered!** But others that stood by, heard the Voice! **AND IT SAID, I BOTH GLORIFIED MY NAME AND I’M GONNA GLORIFY IT AGAIN!** **AND JESUS CHRIST IS GETTING READY TO GLORIFY THE SON OF MAN AGAIN.** I SAID, SO!*

Now notice here, that as He’s transfigured before them, Peter and John woke up. They went to sleep. And they had woke up-and when they woke up... Of course, it don’t tell it in this, but in another gospel it does. Jesus said, “Go over here and pray with us, and instead of them praying, they went to sleep. See?”

Jesus-Jesus knew what he was doing, he was laying down his life for this Kingdom to come. And here they didn’t understand what was happening. They didn’t have enough revelation, of what Jesus Christ was getting ready to do.

Matthew 26:38-46

38 *Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.*

39 *And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.*

40 *And he cometh unto the disciples, and findeth them **asleep**, and saith unto Peter, What, could ye not watch with me one hour?*

41 *Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.*

42 *He went away again the **second time**, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.*

43 *And he came and found them **asleep again**: for their eyes were heavy.*

44 *And he left them, and went away again, and prayed the **third time**, saying the same words.*

45 *Then cometh he to his disciples, and saith unto them, **Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.***

46 *Rise, let us be going: behold, he is at hand that doth betray me.*

Now here, the Lord's trying to show them what He's wanting to do. He done told them said, "There's some standing here, you're not gonna die until you see the Kingdom come in power. Be-Beware!"

Alright, now here Peter, James and John wake up, and there they wake up, and there what a horrify experience, they look and see the little Lord Jesus. That little fella, there He stands with such Glory on Him that His raiment... What was it? Such a super, super, anointing on Him that he was just lit up all around Him. It looked like His raiment turned white as snow.

Matthew 17:1-2

1 *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,*

2 *And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.*

And they woke up and looked at that, and when they looked at that they saw-they saw Moses and Elias, Moses and Elias.

Matthew 17:3

3 *And, behold, there appeared unto them Moses and Elias talking with him.*

And now what, Peter got so upset he put the wrong interpretation to a divine revelation. Here was a divine revelation of the coming Kingdom of God coming, the Son of Man coming in His Kingdom. God showing them a marvellous revelation. And here Peter woke up from his sleep, still sleepy-eyed. Still sleepy-eyed like all of us see. Still sleepy-eyed he woke up to see all that Glory manifested, all that super anointing on Jesus, and he quickly gave a wrong interpretation to a divine revelation.

He said, "See here Lord, see here now Lord, we'll build a tabernacle right here on top of this mountain. When we get this right here, Faith, Virtue, Temperance, Patience, Godliness, Brotherly Kindness, we're gonna build two denominations then. Praise the Lord!"

Matthew 17:4

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

The very thing that he was trying to get them out of, they wanted to build about it. He was trying to get them out of the Scribes and Pharisees and the Sadducees Denominations. And now Peter comes up with a real revelation now. "Now see here now Lord, we'll build a Tabernacle here on the mountain, one for Moses, one for Elias and one for Jesus."

All right, you know that's just about like it's in this hour. That's just about like in this hour. Moses represented the Law and the prophets represented Gods Judgement. Is that right?

And now we've come through the Baptist denomination, we've come through the Methodist Denomination, the Catholic denomination, that Church of Christ denomination, the Pentecostal denomination. Is that right?

But after SIX DAYS, Gods had enough of it, Gods had enough of Baptist, the Methodist the Presbyterian and Pentecostals and the Catholics. Now He's taking us upon a high mountain. He's taking us way up on a high mountain. And now He shows us brother what He's gonna do now. What He's gonna do after the sixth day, what He's gonna do after the seventh day. Is that right? (Amen)

Now-now what we got, He's not gonna deal no more with the denominations, He's through with all denominations. Is that right? People heard what the Baptist thought about it. They heard what the Methodist thought about it. They heard what Pentecostals thought about.

Now notice here, Moses had part of the Word. Elias had part of the Word. The Baptist had part of the Word. The Methodist had part of the Word. The church of Christ had had some of the Word. The Pentecostals had some of the Word. But now, but they couldn't produce it! THEY COULD NOT PRODUCE THE KINGDOM OF HEAVEN! They could not produce what happen on the day of Pentecost!

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

280 "Ye are written epistles, read of all men." Or, you are...I translate That, turn around this a way, see, just turn It around, "You are epistles that has been written," 'cause you can't add nothing to It, "that's read of all men; manifested Word of God," in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE. 281 Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He**

changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY. See? 282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, "I must decrease, He must increase," THEN ALL-IN-ALL COMES INTO HIM. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN'T LAY IN MOSES, DIDN'T LAY IN JOSEPH, DIDN'T LAY IN ELIJAH. See, THEY WERE ONLY PART OF THE WORD, POINTING TO IT. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. THEY WERE POINTING TO IT. 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. THERE IS THE COMPLETE REVELATION. ALL THAT, A SHADOW OF HIM TO COME; BUT WHEN HE COME, HE WAS THE PERFECT. Hebrews 1, "God in sundry times spoke to the fathers through the prophets," God spoke through veils, the prophets, "BUT IN THIS LAST DAYS THROUGH HIS SON, JESUS CHRIST." There you are. Unveiled out there on Calvary, the Son of God, unveiled. 287 Notice, "MADE ALIVE." AND, TODAY, WHEN THE WORD IS MANIFESTED IN HUMAN VESSELS, VEILS, IT'S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD. Being baptized into Him, according to First Corinthians 12, we become identified with Him. Amen.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided

leadership apart from the Holy Spirit and His Word, **that very moment death entered and she started to get sick, and as she got sick SHE CHANGED TO A POWERLESS GROUP OF PEOPLE** whose only weapon was argument. **SHE COULD PRODUCE NOTHING** in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. **They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature. **He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire.** That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. **Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **They can talk about what used to be, but they can't produce it.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **BUT THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead. They took organization, all the while talking about the Spirit of God. They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said.

Alright. THEY CALL THEMSELVES PENTECOSTAL AND FULL GOSPEL. LET THEM PROVE IT. *At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **THEY CLAIM TO BE FULL GOSPEL BUT THEY CAN'T PROVE IT. THEIR CHURCHES ARE AS EMPTY OF POWER AS ANY OF THEM.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me. **WHEN DID THE PRESTIGE OF MONEY, SOCIAL LEADERSHIP, BUSINESS ABILITY, OR SHEER MENTAL PROWESS EVER QUALIFY A MAN FOR SPIRITUAL LEADERSHIP, OR GIVE ANY WEIGHT TO THE WORD OF GOD?** And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

But now He's gonna show them. When Peter and John woke up and Peter said, "Oh we'll make a tabernacle here and one for Jesus. We'll make One for Moses; we'll make one for Elias. What? Brother know more than he said it, there come audible voice out of heaven. A cloud, a supernatural cloud of Glory overshadowed Peter and John. Power come down upon them and a audible voice spoke out. Jesus was standing over there and was looking at him, and audible voice spoke out of heaven and said, "This is my beloved Son, WE'RE NOT GONNA BUILD ANY MORE DENOMINATIONS, THAT'S OVER PETER! THE BAPTIST HAD THEIR DAY! THE METHODIST HAD THEIR DAY! THE PENTECOSTALS HAD THEIR DAY! NOW, YOU HEARD THE METHODIST! YOU HEARD WHAT THE BAPTIST! You heard what the Pentecostals said about it! They was all part of the Word! BUT NOW, "HEAR YE HIM! Hear ye Him! HEAR HIM, THIS IS the man I'm well pleased with!" HEAR IT! Is that what He said?

Matthew 17:5

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Now notice here! The Prophets had part of the Word. Moses had part of the Word. But you can't produce the Kingdom of Heaven with part of the Word. The prophets had part of the Word.

Brother Branham said, "He was not the Full Word." I know that hurts! Brother Branham said, "I'm not the Full Word of God, but I'm sent to forerun the coming Word, which is Christ. That's what he said. Is that right?"

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Branham*

*119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I believe, to the earth, is (what?) IS TO FORERUN THE COMING WORD, see, THE COMING WORD WHICH IS CHRIST.***

Endnote:

*62-0727 - We Would See Jesus
William Marrion Branham*

*110 Now, He came to the Jew, the elected Jew, and He made His sign known before them all. Some of them said, "Huh, Beelzebub. He is a fortuneteller," calling the works of God an unclean spirit, that could discern the thought. Not knowing that the Word is a Discerner of the thoughts, a Prophet, Who... **The Word of the Lord came to the prophet, MAKES HIM THE WORD IN A PORTION. LIKE WE ARE TONIGHT, PORTIONS OF THE WORD.** He had the full Word; Fullness of God was in Him. **HE HAD IT WITHOUT MEASURE; WE HAVE IT BY MEASURE,** but It is the same Spirit.*

Endnote:

*64-0617 - The Identified Christ Of All Ages
William Marrion Branham*

*57 No doubt, David didn't know what he was doing; walked up the same Mount of Olives there, and looked down, weeping, a rejected king. Where, a few hundred years after that, Jesus Christ set on the same mountain, the Son of David, weeping as a rejected king, and they spit on Him, also. 58 You see, all these things just portrayed Christ. He was a part of it. God doesn't change. His nature doesn't change. His character doesn't change. He is still the Word, see, and Malachi 3:6 proves that. **He just changes His form for each age. EACH AGE, HE HAS A LOTTED PART OF WORD WHICH HAS BEEN PROPHESED WOULD HAPPEN IN CERTAIN DAYS.** Well, as that age comes along, God just moves in another form. See, it's God all the time, the Word, "the Word made flesh and dwelt among us."*

Endnote:

63-1201M - An Absolute

William Marrion Branham

63 **AND THE PORTION OF HIS WORD THAT'S LOTTED FOR THIS DAY**, His Holy Spirit is here to manifest that **PORTION OF WORD**.

Endnote:

54-0515 - Questions And Answers

William Marrion Branham

107 Just the same thing **He said when I** baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

Endnote:

63-0223 - A Door In A Door

William Marrion Branham

8 Now just a little drop here. You know one day the Bible had foretold of a great coming prophet that was going to gather Israel together. And when He come, you know He passed right through the people and they didn't know it? And then one day Jesus was speaking to His disciples, said, "The Son of man is going up to Jerusalem," and so forth. 39 They said, "Why did the scribes..." Otherwise, the writers of the Scriptures. "Why did the scribes say that Elias must first come and restore all things?" 40 He said, "**I say unto you, truly Elias will first come. But I say that Elias is already come and you didn't know it. See, he went right through; they didn't know it. LIKewise THE SON OF MAN.**" **They understood He spoke of John the Baptist.** Now, see, he was just a crank down on the river somewhere, a wild man, trying to drown people in water, so forth, a real strange message. But **that was God's forerunner.** "And it went through, and they didn't even know." Jesus came...I guess one third of the Jews never heard of John.

They all had part of the Word. Now the Bible said, "The prophets were until unto John." And John was Malachi 4:5. THE PROPHETS WERE UNTIL JOHN. AND NOW HE'S NOT PROMISED NO MORE-no more Old Testament prophets. "The prophets WERE until John."

Luke 16:16

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Malachi 4:5

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

“BUT NOW WHEN JOHN LEAVES, SINCE THAT TIME, GLORY TO GOD, THE KINGDOM OF HEAVENS BEEN PREACHED.” AND YOU BETTER PESS INTO IT, YOU BETTER GET DESPERATE TO GIVE UP EVERYTHING to get into it!

Endnote:

63-0118 Spirit of Truth
William Branham

E-20 ‘THERE WILL RISE SOMEBODY AFTER ME THAT’LL TAKE THE MESSAGE ON. HE’LL BE AN ODD PERSON, BUT HE’LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it’s Scripture, stay with it.’

Endnote:

54-0513 - The Mark Of The Beast
William Marrion Branham

78 So I said, “Lord, I don’t want no organization. Let me serve You with all my heart, while I’m here living.” That’s right. **“The next, You’ll have another man when I’m gone. You’ll have somebody take its place.” That’s all.**

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I’ve watched for something. Has it slipped by us in humility and we’ve missed it? Is it gone and the church is left in her sins? If that be so, then it’s later than you think. If not, **THEN THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.** The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be, the predestinated Seed will hear the Word.

Endnote:

63-1229E - Look Away to Jesus
William Marrion Branham

322 And if I’M LAYING A FOUNDATION THAT **ANOTHER SHALL STAND UPON**, grant, Lord, that soon it’ll happen, **THAT THE WORD MIGHT BE FULFILLED.**

And then, what was it? Here stood, what was it? All that God was, God was the Word in the beginning was the Word, and the Word was with God. All that God was, He was the Word. And all that the Word was, He poured it into the Lord Jesus.

John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

All right now here He was, there was the body a tabernacle that God the Full Word. The Bible said, "The Fullness of the Godhead." WHICH IS THE WORD! The fullness of the WORD, the Godhead dwelt in a body Jesus. Huh, is that the Word?

Colossians 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

Endnote:

65-0822E - A Thinking Man's Filter

William Marrion Branham

*27 Well, it all happened up where the Angels of the Lord appeared to me one morning, and them squirrels was spoke into existence. All of you remembers when it taken place. And, also, just at the top the hill where I was standing, was where...just before preaching the Seven Church Ages, going hunting one morning before daylight. There stood...I thought the sun was coming up, about four o'clock in the morning. Unusual; **I seen that Light**, and I turned around, and there stood the Seven Golden Candlesticks standing up there on top of the hill, **with like a rainbow** was coming up through the pipes and feeding out. 28 Immediately after that, the Lord Jesus appeared to us. **And right then I heard a Voice that said, "The Jehovah of the Old Testament is Jesus of the New."** And there He was, after a while, revealed after those Seven Golden Candlesticks. Then notice that. How many remembers that text? I wrote it on the back of a—of a box of—of cartridges I had in my pocket. **"Jehovah of the Old Testament is Jesus of the New." God in Heaven knows that that was true.** 29 When I crossed that place where He had appeared to me a little later on, about the squirrels. 30 Then when I called my good friend, Jack Moore, a few months later, to ask; when I started to preach the Seven Church Ages, Revelation 1. **And He was standing, white all over; His hair was like wool. How could He, being yet thirty-three years old, and be white all over?** And Brother Moore, a very fine, cultured, Christian gentleman, and a scholar, one of the best that I know of; and he said, "Brother Branham, that was Jesus after His glorified condition. That's the way He looks now." But that didn't ring a bell with me. And I kept praying until one day... 31 Before I started the Seven Church Ages, I couldn't get that 1st chapter straightened out right. **How could a Man, thirty-three years old, resurrected in the same body that apostles recognized Him, knowed Him to be; and how could He be way up, maybe an eighty or ninety years old, with great white wool over His face, and His beard white as snow?** 32 I had read over in the Book of the...of Daniel, where he came to "the Ancient of Days, Whose hair was as white as wool." Then I seen that Ancient of Days. He was that Ancient of Days, the same yesterday, today, and forever. See, it was a symbol, then. Why the white wool? And then I...The Holy Spirit seemed to speak to me about a picture I saw one time, of an ancient judge. Then I went to the history; I went back into the Bible history and all, to find out. And the*

old judges, like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because the white over him signified that he was supreme authority of the judges in Israel. And even in today, and down to a few hundred years ago, maybe a couple hundred years ago, or maybe not like that, later than that. All the English judges, no matter how young they was or how old they was, **when they went in for judgment, they wore a white wig; and to show that there's no other authority, in that kingdom, above their word. THEIR WORD IS THE ULTIMATE OF THE KINGDOM.** What they say, that's all of it. 33 And now, then, I seen that. **There He was standing there, yet a young Man, but the white wig on. HE WAS THE FULL, SUPREME AUTHORITY. HE WAS THE WORD. AND HE'S HAVING, WEARING THE WHITE WIG.** 34 Then, later on when we got through, and the—the sermon, and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we have the picture of it here, and around over the country), **there He was standing there, still wigged with that SUPREME AUTHORITY. HE IS THE HEAD OF THE CHURCH. HE'S HEAD OF THE BODY.** There is nothing like Him, anywhere. **“He made all things by Himself. He made all things for Himself, and without He there wasn't nothing made.” “He has all authority in Heavens and earth,” and everything belongs to Him. “AND IN HIM DWELLS THE FULLNESS OF THE GODHEAD BODILY.” “AND THE WORD WAS GOD, AND MADE FLESH AMONG US.” AND HE WAS THE ONE WHO REVEALED THE ENTIRE SECRET OF THE WHOLE PLAN OF SALVATION, THAT ALL THE PROPHETS AND WISE MEN HAD SPOKE OF. He alone was that wigged One and supreme Authority.**

Now we're living in the day when the Seals are released from the book and it has released the Son of Man, the full body Word, the Full revelation of God. And now all that God was, he poured into Christ and **ALL THAT CHRIST WAS; HE'S GOING TO POUR INTO HIS BODY! HALLELUJAH!**

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, “This, my son, I adopt him or place him positionally.” And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And **GOD TOOK HIM UP ON THE TOP OF THE MOUNTAIN, brought witnesses out there—heavenly witnesses and earthly witnesses—and HE CLOTHED HIM IN IMMORTALITY. When they looked up, they said, “HIS GARMENTS SHINED LIKE THE SUN.” A SUPERNATURAL SOMETHING TAKEN PLACE. HIS GARMENTS GLISTENED LIKE THE SUN IN ITS MIDDLE OF THE DAY, AS WHITE AS THEY COULD BE. GOD PLACED ON HIM THAT ROBE OF IMMORTALITY, SHOWING THAT**

HE HAD RECEIVED HIM. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. **ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** ³⁸ Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. **THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

And then what's gonna happen? On an exceedingly high mountain, there will be another audible voice. **WHEN EVERYBODY IS HEARING THIS VOICE, OR HEARING THAT VOICE AND HEARING THIS VOICE.** There come a voice from heaven that'll CRY ONE OF THESE DAYS, "THIS is my Beloved Son, HEAR YE HIM!" HALLELUJAH! Let's right!

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham

Now notice. But at the opening of the Seven Seals, Revelation 10, **THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN,** and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when **THE SON OF MAN WILL BE REVEALING HIMSELF AGAIN, it'll be the same thing.**"

All that God was and He was Word He poured into His body, which was Christ the anointed one. Now what was He? He was the revealed word of God for the hour.

Now the Bride of Christ which is the body, is to be the full body revealed Word for the hour that we're living in. Now brother in an hour when they don't know what to listen to. Now, God is gonna take that Bride on a exceedingly high mountain, fill with Faith, Virtue, Knowledge, Patience, Temperance, Godliness, Brotherly kindness, and there will be another audible voice speak from heaven. When everybody is confused and don't know what voice to listen to, Gods own VOICE will speak again from heaven and say, "HEAR IT! HEAR IT! HEAR IT! I'M PLEASED WITH IT! HEAR IT! HEAR IT! HEAR IT! I'm pleased with it! I'M PLEASED to dwell in it!"

Matthew 17:5

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

AND IF GOD'S PLEASED TO DWELL IN, WHO ARE YOU TO SAY ANYTHING AGAINST IT? My God! Hear ye Him. Why? Because He was the promise Word of God for the hour. And just as Jesus Christ was the promise Word for the hour, the seals have been taken from the Bible, to loose the promise Word, FULL BODY WORD BRIDE FOR THIS HOUR!

And if a voice spoke from Heaven in that hour to usher in the KINGDOM OF HEAVEN, THEN IT'S GOT TO DO THE SAME THING AGAIN! I believe it! Yes sir!

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **SEVENTH SEAL, OR THE LOOSENING...COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS.** And we'll see that right on the chart. **Is LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.***

Endnote:

*Fullness Of Time 8/13/70
Robert Lee Lambert Jr*

*Now notice the seals have revealed the **FULL BODY WORD. GOD TO BE MANIFEST IN HIS FULL BODY, THE FULL STATURE OF CHRIST.** Note Brother Branham said Mal. 4:5 was to decrease so that He, this great and mighty One, might increase.*

*Now it shows you if you're not stubborn as an old mule, the prophet said, **"I'M DECREASING, THERE WON'T BE TWO OF US HERE AT THE SAME TIME, BUT IF HE'S TO INCREASE, THEN I'M LEAVING THE SCENE FOR GOOD."***

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I

just know that those **SEVEN THUNDERS HOLDS THAT MYSTERY**. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 *Maybe this ministry, that I have tried to take people back to THE WORD, HAS LAID A FOUNDATION; and if it has, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE'LL INCREASE; I'LL DECREASE.* I don't know. 328 *But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

Notice here... That's a lot of meat for a Thursday night, ain't it? I ain't got a voice to preach, but I'm having a good time anyway.

All right, now what is it, Brother Branham said, "My ministry to earth is to forerun the coming Word. And that coming Word is Christ." And Christ is the anointed one.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 **My mission**, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 And when *the Seals are broke, and the mystery is revealed*, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST**, setting his foot upon the land and upon the sea, with a rainbow over his head. **NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.**

Revelation 10:1-3

- 1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Endnote:

*61-0208 - Sirs, We Would See Jesus
William Marrion Branham*

*92 Now, let us think just a minute now what He did then. Let's see what kind of works He did, and how He made Himself known. Now, we take, for instance, **HE WAS CALLED THE MESSIAH. AND THE MESSIAH MEANS, "THE ANOINTED ONE," THE CHRIST.** He had been promised since the garden of Eden, back in Genesis.*

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **It isn't me, it wasn't the seventh angel, oh, no; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; IT WAS THE MYSTERY THAT GOD UNFOLDED. It's not a man; it's God. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON. YOU'RE NOT FEEDING ON A MAN; A MAN, HIS WORDS WILL FAIL. BUT YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Now here stood, there had been Moses, which represented the denominations. And here has stood Elias, which represented Gods Judgement. OH BROTHER! BUT WHAT WAS IT STANDING THERE ON THE MOUNTAIN? THE FULL WORD OF GOD TABERNACLED IN A HUMAN BEING! AND THAT WAS GRACE! THERE STOOD GRACE! The DENOMINATIONS produced the Law, and the prophet brought the judgement of God the Word of God. If you didn't believe you'd be judged. But now here stands grace.

Oh, you say, "Brother Bob I don't understand it." Well... The Bible said, "He shall bring forth the headstone crying, Grace, Grace! Grace, Grace, GRACE!"

Zechariah 4:7

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

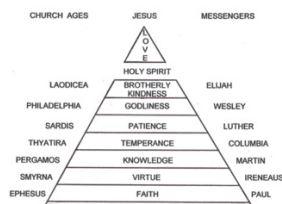
Amen, what is it? Every bit of the Word of God is Grace. Faith is Grace! Virtue is Grace! Knowledge is Grace! Temperance is Grace! Patience is Grace! Godliness is Grace! Brotherly Kindness is Grace! And there's the Great Grace! (*Brother Lambert pointing to the Statue of a Perfect man.*)

Now what is it? How many want the Great Grace of God? (*Amen*)

HE SHALL BRING FORTH THE HEADSTONE

HEADSTONE

↓ Capstone-Perfect Love-Token-Baptism of the Holy Ghost-The Great Sealing



←First FAITH-SEED FROM CHRIST ETERNAL LIFE, start here to build a body for Christ to dwell in.

Brother, Peter, James and John didn't know who to believe. They got shook up with Moses. They was shook up with what Moses said, and they were shook up with what Elijah said. But here come Jesus putting together EVERYTHING WHAT MOSES SAID AND EVERYTHING ELIJAH SAID!

And Peter gotta, Peter gotta wrong interpretation to a divine revelation. Boy Peter, sure messed up! "Lord we'll build a tabernacle for Elias and a church for Moses and one for you to Jesus."

Matthew 17:4

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Jesus never said nothing, but God said something. He looked around and said something like this, "Here boys, I had enough of that! I'm sick of the Baptist! I'm sick of the Methodist! And I'm sure sick of the Pentecostals! Now away with all that stuff! Now, you hear him! He'll tell you what I'm gonna do! He'll tell ya!" See?

Matthew 17:5

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And you know what happen? And brother, when they lifted up their eyes then, they saw nothing but Jesus!

And brother when you lift up your eyes, you're gonna see nothing but Jesus. The denominations had their day, all the churches had their day. And now Jesus is gonna have His day! And when God moves, you ain't gonna see nothing but Jesus. You're gonna see God, the Word, the full Word of God, God tabernacled in human flesh!

Matthew 17:8

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

The seals has released God, tabernacled in a body the Son of Man. What is the Son of Man? The body. What is it? What is a prophet, he's the Word? The prophets was part of the Word, but now the King-the King of all the prophets Jesus which was the fulfilment of all the part of the

Word the prophets had. Here comes Jesus the fulfilment of all part of the Word. All the part of the word, the prophets come together and made Jesus. And what Luther had, what Wesley had, what so-called Pentecost had, comes together in this day with the full-body word and makes up Jesus.

Endnote:

64-0816 - *Proving His Word*

William Marrion Branham

271 You believe *we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.*

Endnote:

61-0117 - *The Messiah*

William Marrion Branham

41 When **JOHN THE BAPTIST CAME FORTH, HE WAS—HE WAS—HE WAS PART OF THE WORD.** He was like a Messiahette. He was—he was ordained of God by the Word. He was a gift of God that came to the world. Do you believe that? Isaiah 40 said **HE WAS THE VOICE OF ONE CRYING IN THE WILDERNESS. AND WHEN HE COME AND GOT IN HIS POSITION to cry in the wilderness, he was perfectly fearless with it. Amen. Yes, sir. Brother, now look what—how great he was.**

Endnote:

64-0120 - *His Unfailing Words Of Promise*

William Marrion Branham

152 Now what are we trying to say, what are we trying to represent? Jesus Christ. How many understands that? [Congregation says, "Amen."—Ed.] How many knows that in the days of His visitation to us, on earth, that **He was God manifested in—in a body called Jesus, that was God in a Man?** That's right. Not just a prophet; **He was God!** And He... **THE PROPHETS HAD THEIR PART OF THE WORD, THEIR PART OF THE WORD, THE PART THAT WAS GIVE TO THEM FOR THAT AGE. BUT HE WAS THE FULLNESS OF THE WORD!** How many knows that? ["Amen."] **HE WAS THE WORD ITSELF. NOW THERE IS A LOTTED PORTION OF THE WORD FOR TODAY.** Is that right? ["Amen."] That would be Him again. Is that right? ["Amen."] So that makes Him the same yesterday, today!

Endnote:

64-0614M - *The Unveiling Of God*

William Marrion Branham

*And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? **They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, Jesus was manifesting Himself through them, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 **Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE.** He is the same yesterday, today, and forever. He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; **ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY.** See? 282 **It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil.** 283 **He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE.** Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. **THEN WHEN THIS FADES OUT, THEN, LIKE JOHN SAID, "I MUST DECREASE, HE MUST INCREASE," THEN ALL-IN-ALL COMES INTO HIM.** He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 **AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM.** The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah. See, **THEY WERE ONLY PART OF THE WORD, POINTING TO IT.** See? Now notice, keep your thought; here It comes, as I say. **See, the whole plan wasn't in them. They were pointing to It.** 286 Therefore, after Him, the Fullness, we cannot point to something else. **It points back to Him, the Word.** [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. **There is the complete Revelation. ALL THAT, A SHADOW OF HIM TO COME; BUT WHEN HE COME, HE WAS THE PERFECT.** Hebrews 1, **"God in sundry times spoke to the fathers through the prophets," God spoke through veils, the prophets, "BUT IN THIS LAST DAYS THROUGH HIS SON, JESUS CHRIST."** There you are. Unveiled out there on Calvary, the Son of God, unveiled.*

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham

93 Still we notice, then, if her being the tassel, or... Wesley being the tassel; Pentecost then being the shuck, which is the next stage of the coming forth of the Grain. But, brother, sister, the stalk is not the Grain, neither is the tassel the Grain, neither is the shuck the Grain; though, each time it matures, it looks more like the Grain. 94 The stalk don't look like the grain. Then what comes forth? The tassel, a little bulb; it looks a more like the grain than the—than the blade does. What comes forth next? The shuck; it holds the grain, it nurtures the grain. 95 Now looky back here at the promise God made to Abraham, of "thy Seed," speaking spiritually. **ANY OF US KNOW**

THAT. HE WAS SPEAKING OF CHRIST, not Isaac; THROUGH HIS FAITH SEED. 96 Notice, the first was by a bondswoman, didn't look anything like the promise. God don't have to take back His Word for nobody. God said how it would come, and that's the way it'll come. But, Sarah, being a representative of the church, type of the church, it (she) found out there, that she said, "Well, I believe this is a little too phenomena. I just can't even believe in that, so you go get Hagar and you take her for a wife." See, there, that stalk didn't look like the promise, at all. But when Sarah came forth, now, that looked pretty good. It looks a whole lot more like the promise there, **but still it wasn't the genuine promise.** Because, Israel, in Isaac, failed and denied the genuine Seed when It come on. Hallelujah! (Don't get excited; don't run. That won't hurt you.) **Denied the Seed, crucified Him, and hung Him on a cross!** 97 Just like Paul said here, "Did not the—the seed of the—of the freewoman...or the bondswoman persecute the Seed of the freewoman?" **And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. ONE IS THE BRIDE, AND THE OTHER ONE IS A CHURCH.** No comparison, at all, with them. 98 But still they are not the Seed that's promised to come. Neither was Sarah, neither was...And neither was Hagar; neither Sarah was, or—or neither Mary, was the Seed. **Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb. Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only...It's closer to the Seed. It's hugged up around the Seed. Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed. Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," but then the Seed comes forth from there. And the shuck, the Life leaves the shuck. AND THE SHUCK IS A CARRIER, AND THAT'S JUST EXACTLY WHAT OUR DENOMINATIONS HAS BEEN, A CARRIER; LUTHER, WESLEY, PENTECOSTALS.** And now it's time for the Seed to come forth. Notice, notice, just... 99 She was not the Seed. Mary was not. Just a shuck, tassel, and stalk, **CARRIERS OF PART OF THE WORD, NOT ALL THE WORD! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. BUT WHEN THE WORD COME...** Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, **BUT IT'S THE CARRIER. IT AIN'T THE LIFE.** Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words. But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated. **But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. BUT THE REAL, GENUINE BRIDE CHURCH WILL BRING FORTH THE ENTIRE WORD OF GOD, IN ITS FULLNESS AND IN ITS STRENGTH, FOR HE'S THE SAME YESTERDAY, TODAY, AND FOREVER.** Notice, in the wombs of Mary was the Seed. 100 But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See? But, the—the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb. 101 Notice, and in the Pentecostal age.

Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice. BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing." 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. And I say that there is a Elected Church SOMEWHERE IN THIS WORLD, THAT'S PULLING OUT AND SET ASIDE FROM THOSE THINGS, AND THE MANIFESTATION OF GOD HAS ATTRACTED ITS ATTENTION. We're at the last days. 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. SEE, IT IS THE WORD BRIDE OF THE WORD GROOM! 104 The natural seed of Abraham, of Isaac, and Jacob, and...Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, had to go into the ground, IN ORDER TO—TO BRING OUT THIS OTHER, BRING OUT JESUS.

And then a Voice speaks from Heaven said, "Hear ye Him." Now what was Him? Him was the Word! Here God tabernacled in human flesh, He said, "In whom-in whom I'm well pleased..." Well pleased to be down in you!

Wouldn't that be wonderful if a voice could say tonight of every person in this congregation, "I'm well pleased to be down here!" How would you like to hear Him speak out, up here in the voice and say, "You know, I'm well pleased to be down in here. You know, I love this house! I love this house I'm dwelling in, I'm well pleased to be here."

Oh God, if we could sanctify ourselves. God help us, if we could lay down everything that's IN THIS WORLD, so God could come down and say, "I'm well pleased to dwell in here."

You know, He was well pleased to dwell in Jesus because, He was always about His Fathers business. He was always about His Fathers business, He only cared about one thing and that was to finish the work that His Father gave Him to do.

Seven Ages was part of the Word. Moses was a part of the Word. Elijah was, had a lot of the Word, but now those ages has gone by. And now the Full body Word, all that Christ is, He's gonna pour into His Bride. And He's gonna stand her up there high, exalt her up high upon the mountain.

He's gonna cry with a loud Voice from Heaven. You say, "You don't really mean it'll be that way Brother Bob?" With all my heart! See, He'll reveal Himself from Heaven. You believe when I say that? (*Amen*)

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

8 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in

Me,” said the Son. “He doeth the works.” **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS POURED INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. **ALL THAT WAS IN CHRIST WAS POURED INTO THE CHURCH.** “The works that I do shall you also. More than this shall you do, for I go to My Father.” You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I’m going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.

Remember this now, you remember Brother Bob told you this. If I am-if I am, a little humble minister of God, one day soon He’ll reveal Himself from heaven. You say, “Brother Bob, that’s a powerful thing to say.” Yea, but I said lots of hard sayings, and they all come to pass. It’s hard, I know it is! It’s hard for me, but I only know what He said, see. And I’m... As one brother said, “And I’m silly enough to believe it.”

Endnote:

65-1127E - I Have Heard But Now I See
William Marrion Branham

AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE’LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT’S GOT TO BE.

One day He’ll lift His little Bride up high! Now what was He doing? God was glorifying His name! He was glorifying His name! Where is His name at? Down-down inside that body! See, what God was doing, His own audible voice from Heaven was glorifying His name. Now He wasn’t glorifying any individual, He was glorifying His name. See, He was glorifying his name and his name was down inside of Jesus. He put His name in Christ.

John 12:28

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Endnote:

57-0113 - What Does It Take To Make A Christian Life?
William Marrion Branham

*11 Now, if the Church of the living God, which is the pillar of the truth... **GOD INTENDED THIS CHURCH TO BE A POWERFUL CHURCH, A GLORIOUS CHURCH, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way*

that the... **God would be proud of this Church to present it to Christ at the coming of the Lord.** It should live in that—in that characteristic in the Church, and it should be living that way. But we find out that many times that with good intentions that people are trying to make themselves act like Christians. They're trying to say, "Well, now I am thus, and—and I must live this way."

Endnote:

58-1005E - God-Called Man
William Marrion Branham

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. **WE ARE LIVING IN A DAY BEFORE THIS REVIVAL,** but God is searching out, trying to find hearts.

Endnote:

61-0101 - Revelation, Chapter Four #2
William Marrion Branham

87 So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. **AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED,** that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. **YOU'LL BE SURPRISED.** It'll sur-...

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. **GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.**

Now did you know, that's where His name is at today. His name is in Christ! And when them believers comes into Christ, then His voice speaks from Heaven to glorify His name.

You'd like to know the name, wouldn't you? There's a way that you can know His name.

Now notice here, all that God was, He was the Word, He poured that into Christ. Now when you seen that body that God was in, that was Gods Revelation.

Matthew 16:16-17

- 16 And Simon Peter answered and said, **Thou art the Christ,** the Son of the living God.
17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: **for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

Colossians 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

You couldn't even know God, Jesus said, "You haven't seen God, and you've never heard His Voice." Huh? But Jesus said, "I seen Him and I heard His voice." He said, "I know you've never heard His Voice and you've never seen Him. There's not one of you denominations ever heard His voice and you never seen Him." He said, "Because He whom he sent you don't believe." He said, "So, therefore I know you have not his Word abiding in you." It'll be the same thing today! It'll be the same thing today!

John 5:37

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 5:38

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

John 10:25-28

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Matthew 13:13-17

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

John 8:42-47

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham

“THERE’LL COME A TIME WHEN THERE’LL BE A MAN (CHRIST) COME ON EARTH, SO HE’LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we’ll put seven” (what?) “lambs on this altar”; Israel said, “That’s exactly right, seven lambs on the altar.” See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)...without the revelation of God, when, **THE WHOLE CHURCH IS BUILT ON THAT REVELATION. Jesus said so, “Upon this rock I’ll build My Church.” Spiritual revealed Truth of the supreme Deity of Jesus Christ, “On this rock I’ll build My Church.”**

Endnote:

64-0208 - The Token
William Marrion Branham

111 “God, in sundry times and divers manners,” Hebrew 1, said, “**He spoke to the fathers through the prophets, but in this last day through His Son, Jesus Christ.**” What is His Son? **The Word. “THE WORD WAS MADE FLESH AND DWELT AMONG US.” AND THIS IS THE REVELATION, THE COMPLETENESS OF CHRIST.**

Endnote:

65-0822M - Christ Is Revealed In His Own Word
William Marrion Branham

54 Now, but He is the Son, so much, that all the Word that was in Jeremiah, in Moses, and all those Words, like He said, **“THEY SPEAK OF ME.” ALL THAT TRUE DIVINE REVELATION OF WORD WAS WOUND UP INTO ONE HUMAN BODY, AND GOD PUT FLESH AROUND IT. That’s the reason He was called “Son,” reason He refers, “Father.” Why, it’s just as simple, if you just let God pour it down into your mind. See? God revealed in a body of flesh, notice, revealed from flesh...or from Word unto flesh. That’s Saint John 1:14, **“AND THE WORD WAS MADE FLESH, AND DWELT AMONG US.”****

Oh, the marvelous simplicity of God's Word. That brings it forth so simple. See up on a donkey, brings it up on a donkey.

Now here it was, all that the Word of God was, He poured into Christ. Now, all that Christ is today, He's gonna pour into His body. Now his body is not just one man today, it's many members. He's gonna pour into each one of you believers Himself, and He is the Word. He's gonna pour into you all the Godhead bodily, is gonna come into His body today. My, my, now what's that gonna be? Deity, Deity tabernacled in little humble simple people and He's gonna be pleased to dwell in it.

Colossians 2:9-10

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

Just think, that God... go out here and look tonight how great He is. God that created the universe by the Spoken Word. And all of that Spoken Word, God, comes down in you! Now, you can't fathom that, can you?

Don't you see why-why Jesus walked on the water? Don't you see why he just stepped out there and went to walking. What if God would say, "Brother Teddy, go down to the ocean in Hartford, to the bay and start walking." Got to believe it. "Yes Lord." Walk right down there. "Thank you, Jesus." And step out there, and walk right past that ole fishing boat right over there.

Oh, you say, "Now, Brother Bob you're going to far." Oh, now hold it, now how much you gonna believe? The Bible said...was that a work? The Bible said, "The works that I do shall you do also." Huh?

John 14:12

2 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Ole boat running along beside him maybe three days, and he's still walking. Wonderful Lord! I thought it was a ghost but he's still there, three days he's still going on. He ain't had nothing to eat. He just reaches out, gets a piece of bread and breaks it off. Aw, you say now, "Brother Bob, now wait, walking on the water, that's all, but now you gone to far now. You've gone too far; you're getting into fanaticism."

You know what? One time Jesus... the apostles said, "Lord, you better brake this meeting up." Said, "These people hasn't ate in three days and some of them is fainting passing out." He said, "Well, go ahead and feed them." John, he said... Jesus he said, "Go ahead and feed them." "Five thousand men here, not counting their wives and children. The whole lands filled with people, feed them?" Said, "Man, there ain't enough 7/11 stores here with enough bread to feed all these people. If there was 7/11 how, we ain't got no money anyway?" Jesus looked over and smiled at them.

John 14:12

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Matthew 14:16

16 But Jesus said unto them, They need not depart; give ye them to eat.

Matthew 14:21

21 And they that had eaten were about five thousand men, beside women and children.

And the bible said, "This he ask them to see what they'd do."

John 6:5-6

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

He told Philip said, "Go ahead and give them to eat! Tell them to sit down and give them to eat." "Lord," he said, "where would we get all this bread to feed such a multitude of people?" A fella come up and said, "Well there's a lad here has a couple loaves a bread and a couple fish."

"Why, he said, "Well since you brethren ain't got enough faith to do it, you don't know that you're a son of God yet. Bring them here, I know who I am! Philip, you don't know who you are. Peter, you don't know who you are yet. One day you will, but right now you don't. Now come in here, I want to show you what a man can do who knows who he is, that's been BORN-born correctly! That's been born by the unadulterated word of God." Is that right? A man that God is well pleased to dwell in." He said, "Bring that bread here to me." He bought it there, and He just said, "Father Bless this bread." He said, "Ok, feed them." Just a mass of people. Five thousand men not counting the women and the children. Maybe some of them had twelve children. There was twenty-five, thirty thousand there maybe. All their donkeys and everything. Three little loaves of bread and two fishes.

"What are we gonna do now?" "I don't know!" "He's looking at you, you better go ahead, do the best you can." "Where we gonna start at?" "Man, I don't know where to start." "Well, you go over on the other side of the mountain and I'll go over on the other side of the mountain and John you go down the middle till you run out. Maybe start right." Whew! Passed by the first ole guy there, boy, he just reaches in there and gets a big fish there. He breaks it off and takes the biggest piece, you know. "Be sparing there sir! You know, there's a lot of people to feed here today. A lot of hungry mommas here, got children to." Whew his ole heart pounding all nervous, looking around back at Jesus. And He was just looking around. He steps over and looked back said, "Boy, I was sure I broke the whole end off of that bread. It's back there." He looked back over there, that ole man was just chewing that bread. Looked back at that fish, "Man I thought I broke that fish. Man, that thing done back there! Boy, I must be seeing things. Boy, I'm gonna watch that bread this time. You know he told me, "To give them to eat!" He broke that off, whew! MY, MY PRAISE THE LORD! THOU ART THE MESSIAH, THOU ART A SON OF GOD! THOU ART THE HOLY ONE OF ISRAEL! Lord Jesus, we got twelve baskets." He said, "Everybody's been fed and we got twelve baskets left full! He said, "I told you; you give them to eat!"

"Have Faith in God." "All-all things are possible to them that believe it." AMEN!

Mark 9:23

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark 11:22-24

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

You know, I believe the little Bride will walk on the water. Amen! Brother, I believe it's a lot harder to walk with the Word than it is to walk on the water. If you could walk with all this Revealed Word, you ought to be ready to walk on the water! Is that right? (*Congregation says, amen*)

Now you know what? Now He said, "The works that I do you'll do also." Now, this Bride... Now I'm serious! This is a little sense of humor, but God's got a sense of humor, but I'm serious. Now Jesus wouldn't of said, "Give them to eat," if there wasn't a provided way for Philip to give them to eat. Now he said, "The works that I do shall you do also." Oh, is that a work? Wouldn't you say, that's a good work feeding all those hungry people? (*Amen*) Alright, He said, "The works that I do shall you do also and greater than this work, that I done right here, greater you'll do the little Bride. Alright now, he took bread-He took bread and broke it off and grew more bread out. He broke a fish off...He took a fish and broke more fish off. But now here in the End-Time He just says, "Little Bride speak it, and I'll do it!"

You don't need no loaf of bread, you'll just say, "Loaf of bread" and there it is! You say, "Now, Brother Bob." It'll be! You got no arm, there'll be an arm!

John 5:20-Reference quote:

*20 For the **Father loveth the Son**, and sheweth him all things that himself doeth: and he will shew him **GREATER WORKS THAN THESE, THAT YE MAY MARVEL.***

John 5:19

*19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: **FOR WHAT THINGS SOEVER HE DOETH, THESE ALSO DOETH THE SON LIKEWISE.***

"WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN."

56-0115 - The Junction Of Time William Marrion Branham

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **HE ALONE IS THE SAVIOUR, REDEEMER. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."***

Endnote:

64-0112 - Shalom

William Marrion Branham

*He took bread that was once wheat, and was a seed and become bread, and He broke from this bread and the creation only multiplied. 176 **BUT IN THE WOODS, THERE WAS NOTHING THERE TO MAKE A SQUIRREL. "LET THERE BE," AND THERE WAS, WITHOUT ANYTHING TO BREAK IT FROM. What is it? The same Jesus Christ! See? "Greater things than this will you do, for I go to My Father." Not take something that's been created, break something from it and multiply a creation, BUT ABSOLUTELY CREATE. Showing that He's the same Jehovah that stood back there and said, "LET THERE BE," AND THERE WAS. HIS WORD WAS MADE MANIFEST! When He was made flesh on earth, He took His original creation, broke it back and multiplied it. BUT NOW IN THE LAST DAYS, WHEN HE COMES DOWN AMONG US AGAIN, the same Light that moved down, said, "Let there be light," see, HE JUST SPEAK THE CREATION INTO EXISTENCE. "GREATER THAN THIS WILL YOU DO, FOR I GO TO MY FATHER." REMEMBER, WE'RE AT THESE TIMES.***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.***

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, WHEN MISSING LIMBS WILL BE RESTORED, and the glorious Power of the Creator. I—I BELIEVE, IF HE CAN MAKE A SQUIRREL APPEAR, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.**

Endnote:

56-0219 - Being Led Of The Holy Spirit

William Marrion Branham

Now, you remember; **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember that with all your heart. **And live for Him now and be reverent.**

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision

William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the **KEYS** thereof. **What He looses is loosed, and what He binds is bound.** There is no changing of it. There was no conqueror before Him and there is none beside Him. **HE ALONE IS THE SAVIOUR, REDEEMER. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST.** I have not come to bring fear and failure, but love and courage and ability. **ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."**

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT.** And they can close the heavens. They can shut this, or do that, whatever they want to. **Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a**

hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

194 ***And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. ANOTHER SON OF GOD IS BORN. AMEN. ANOTHER AMATEUR GOD, SON OF GOD!*** 195 I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me. 196 ***WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD.*** And it's not the individual. It's God, for (what?) you are dead. ***You're not yourself no more.*** You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. ***IT'S GOD IN THE MAN. IT'S THE SEED-GERM, LIKE THE BEGINNING, SPOKEN WORD. IT'S GOD'S WORD MADE MANIFEST IN THE MAN. THEN, IT ISN'T THE MAN; IT'S A MAN THAT'S DIED.*** He can't be a hybrid and a son, at the same time. ***He's either a son of death or son of Life.*** So if he's the son of death, get it over to the devil and let him kill it... ***Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING.*** You see it?

Endnote:

57-0602 - *Life*
William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it." 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I SAID, "**THEN, IF WE HAVE ZOE, GOD'S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS,**" I SAID, "**'CAUSE HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'**" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come

*to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. **THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED.**"*

And Brother Branham said, "I believe when that happens, it will be going home of the Bride then." Now why did Brother Branham...Why did God bring Brother Branham up to the place one day when he was out hunting said, "Say what you will Brother Branham and I'll be done." "What do you mean sir? Is that you Lord? Where's that pillar of fire at, I don't see it? Is that you?" "Say what you will and it'll be done." "Say what I will, what can I say?" "Aren't you hunting?" Where's that voice at?" "Aren't you hunting, Brother Branham?" "Yes sir!" "How many squirrels do you want?" Well, He said, "Well, five would make me a mess!" He said, "Then say it and it'll be there. Where do you want them to come from Brother Branham?" Aw he said, "Lord is that you?" It said, "Say it, say what you will!" He said, "Sweat popped out on his forehead, he got nervous all over." He said, "Where you at sir? I don't see your voice, your pillar of fire!" It said, "Say what you will! Say what you will!" He said, "There will be a young red fox squirrel on the end of that limb, where those men are picking corn. And I turned my head to look back and there it was. And I shot it and picked it up and I skinned it and I ate it."

Endnote:

*59-1115 - My New Ministry- (Full Story of creation & Lost squirrel WMB found)
William Marrion Branham*

*91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. **For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. IT'S GOD THAT'S IN HIM SPEAKING.**" I thought, "That's right." 92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? **Do you think it's you speaking?** Would you think sometime...When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. **It's God that's speaking.** And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. **AND I HEARD SOMETHING SAY, "ASK. SAY WHAT YOU WILL, AND IT SHALL COME TO PASS.**" 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said,*

“Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it’s coming to? Is this what it’ll be? Something in that little house that I saw in the vision, is this it?” 98 Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, “Say what you will, and it shall be given unto you.” 99 I stood there, amazed. It left me. I had nothing. I thought, “Well, what could I say? There’s no sick people here. There’s nothing here. I’m in the woods. What could I say? What—what—what could I do?” And I thought, “Am I losing my mind? Have I studied so hard till my mental powers are cracking up?” 100 And just then I heard It, just the same as you hear me, said, “Aren’t you hunting, and you have no game?” **Said, “Speak anything that you wish.”** 101 Well, I thought this, “God said, ‘Prove all things.’” I said, “Lord God, if that be You, and this is a sign that You’re fixing to change my ministry from those visions, to something greater, that I’ve looked for so long,” I said, “let it come to pass that You’ll answer my prayer.” And I stood there a little bit. And I thought, “What did He say? He didn’t say, ‘Pray.’ **He said, ‘Say what you will. Just say it, and your words will materialize. Say to this mountain, and it’ll do just as you say.’**” 102 So I put my shoulder against the tree. And I’m used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, “It’s almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn.” I said, “But there will be a red squirrel come out on the end of that limb and set down there, and I’ll shoot him from here.” 103 And no more than I had said it, there was a squirrel. I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, “Maybe that just happened that way.” You know how people can doubt. But you want to be sure. Don’t do nothing ’less you are positive, and then you know what you’re doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, “Lord, it is written in Your Word, that, ‘The mouth of two or three witnesses, let every word be established.’” I said, “If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and,” I said, “then I’ll believe You, that It’s You, and the devil won’t have any room to say that it just happened that way.” So I sat down. 105 Just in a moment, here come That, I call It, “super Anointing,” swept over again. And I was almost off of my feet. **“And say, say what you will, and it shall be given you.”** 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, “And there shall be another young fox squirrel sitting right there.” And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought... Oh, I was trembling. 108 I thought, “Think! The great mighty God of Heaven is here in the woods, and He’s confirming to me, in my own way, hunting here, that He’s going to do just exactly what He told me fifteen years ago.” I watched it a little bit. I said, “Lord, it shall happen again.” He said, “Speak the place where it’ll be.” 109 I said, “I’ll make this radical.” I said, “That old snag sticking out there, by the side of the field, bare, slick and white.” I said, “There shall come another red squirrel, and he’ll go out on the end of that snag, and look out over the field, at the farmers. That’ll be that way.” 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, “Well,” I said, “two, two squirrels is fine.” I said, “Two is a witness. I’ll believe it like that.” 111 And Something said, “But you said there would be one.” I waited another five minutes. Nothing. And It kept quoting in my heart, “You said there would be one.” I waited and waited. Something said, “Are you doubting?” I said, “Not one bit.” 112 And I no more than said that, till out that limb went the red squirrel,

stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No... The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me, "How many squirrels do you want this morning?" 115 I said, "Well, I've got a hundred and fourteen this year, or a hundred and seventeen." I said, "If I had three more, it would make a hundred and twenty. That would make just an even number to stop on." I said, "Another thing it would be, give me six to take home." Which, I love them better than any meat there is to eat. And I said, "If I could just get three more." I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, "Well, I..." 116 Something said, "Say to it. Speak the three squirrels and you'll have it." 117 I said, "That's happened once." So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, "Speak! What you say, don't doubt, and you can have what you've said." I said, "I shall get three squirrels." He said, "Where will they come from?" 119 I said, "One will come from that way, one from that way, and one back this a way." Make it radical. God don't care how radical it seems. He's God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, "There's one. I might as well turn and look this other way, for the others, 'cause they're coming." See? God has a way of bringing things to you, making you sure what you're talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, "Surely, if that is the Holy Spirit that's telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it'll have to be that way." 122 Now listen real close to this. And this is going to be a tape recording. It'll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray squirrel. I said, "Just exactly that way. That's right, Lord." I turned down, raised up to shoot him, and there come another squirrel. I said, "There is two, just exactly. Make my three." And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a—a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, "Now I'll get the other one." I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, "I must have knocked my scope out." And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. "Well," I said, "I knocked my scope out. I'll just shoot him broadsided then, in the chest cavity." And I

raised up and put the cross-hair. I thought, "Maybe I've got cold, and shaking." I thought, "I wasn't cold and shaking when I shot the other one." 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, "I'll get him if he'll stand there." And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, "What? There is three shoots, straight, missed. And I've only missed five out of a hundred and fourteen." I said, "How could it be, that my gun would be out?" 128 And just then it come to me. "You can't shoot that squirrel that way. He was to come from that way." God's Word is perfect. Couldn't shoot him from the south. He was coming from the north. 129 "Oh," I said, "I'll just turn around this way, then, and watch north till he comes." I put more shells in the gun, and watched. The little...I said, "If he comes, he'll have to be awful close." I don't like to shoot one close. It isn't sport. It isn't nice to do it. So one was...the thicket there, I said, "Well, I'll have to get this one from the north, 'cause I said that way." So I stood this way, watching. 130 And I—I said, "I guess...got late." I said, "A quarter till four, now four o'clock. I'll have to leave, because, with them two, because the boys are waiting for me." And so I waited a little while. Four o'clock came, three minutes after four. 131 I said, "Well, I'll go get my squirrels." I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I'd a passed the place where I had been standing. 132 Something said to me, "Aren't you going to go up there and get that squirrel?" 133 I said, "How could I see him now?" With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, "How could I see it?" 134 Said, "But you said that there would be another one." Oh, I wish I could just make that, somehow I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn't me that said it. It was God that said it. And I walked a couple of steps. Said, "Turn and go back towards the north. Your squirrel is there." I went, turned. I said, "Lord God, I won't doubt, a bit." 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, "Well, I'll try that, anyhow." And I shot. And when I did, a squirrel run around the tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up the other one. "Now, surely, Lord, You won't let me miss him, after I've already said under that Anointing that this would be. And You're confirming my ministry. This will be six times that You've confirmed it to me." Number of man, six times. I said, "You won't let me miss him." I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. "Well," I said, "I know I got that one, but I wasn't sure of this one." I said, "Then, Lord, You give me one for good measure." 138 I goes over to find the other squirrel, he wasn't there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn't but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that little snag. There was a little bitty hole. I felt in there, and I thought I

felt my squirrel, raising up and down. When I was...I said, "Well, I can't get to him. So, in the morning, I'll bring the boys back and get it. I got to go tell them." And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them. 140 We went over to their house that night, for supper. We was rejoicing in the Presence of the Lord. And when, before going to bed, Brother Charlie there asked Brother Tony Zabel, back there, to lead in prayer. 141 **Now, I don't say this to conflict or to hurt Brother Tony. He is one of the finest Christian gentleman that I know of. But, just show you how the Lord works. Tony, in his prayer that night, said, "Lord God, let it be known to us that our brother is telling us the truth, that tomorrow he'll find that squirrel in the stump."** That was... 142 I never said I'd find a squirrel in the stump, under the Anointing. I said, "I shot the squirrel." Of course, I couldn't get the squirrel, because, if I did, that would have made more than I had said. Just exactly what I had said, under that Anointing, that's what God produced. So, I didn't say nothing about that. 143 See, that's how, a lot of times, people say, "Brother Branham said so-and-so." When Brother Branham says anything, that don't have nothing to do with it. But when God says it, that's Eternally true. 144 But Brother Tony didn't get it. **He said, "If that squirrel is there, then we'll know our brother has told us the truth."** Brother Wood, Brother Charlie, all of them, picked it up. We said nothing. I slept with Brother Tony that night. 145 The next morning, at the table, we were talking, about, "**Oh, it was a horrible day.**" 146 And Brother Tony said, "Well, there's one thing, Brother Branham will probably get his out of a stump, this morning, out of the tree." 147 I said, "Brother Tony, I never said the squirrel was in there. I said I could feel it, when it raise up, it would drop." 148 He said, "It'll be there. It'll be right in the stump." We went on up. And when I left the car, I started to turn back again and say, "There's something wrong. I better tell Tony now. Because, if that squirrel isn't in that hole, in that stump, I come back with no squirrel at all, then according to the way he prayed last night, he'll still believe I told a lie." I said, "God, You know, with my Bible, that I've told the honest truth." And God knows that's the truth, said just the truth. 149 And I went on. Something just drove me on. And I went walking up through the woods, hunting. I kept thinking, "What if that squirrel isn't in there?" He gave me his hunting knife, so I could cut the hole bigger, to reach in and get it. 150 And Something said to me, "If it isn't there, or if it is in there, what makes the difference?" 151 I said, "He will...He wouldn't believe me. He prayed and said, that, 'If we find the squirrel, you'll know that our brother has told us the truth.'" 152 And that great Anointing come, said, "Just say the squirrel will be up there, and you'll get him." 153 I thought, "Surely, Lord, surely this will be seven times, straight, while this Anointing is on me." I said, "Is that You?" **He said, "Say what you will."** I said, "**I shall find that squirrel.**" **The Anointing left me.** 154 I hunted on till nine-thirty, what we was supposed to do. Coming down, and go get some dogs then, they thought they were. And I went on up the hill at nine-thirty, looked in the hole, felt around, cut. There was no squirrel there, at all, in the hole. I felt all around. Now, what I was picking up was little fine grass roots, or roots of trees I was picking up, and feeling it fall off the stick, when I run the stick in, and pull it up like that. I thought I was picking up the squirrel. And it was sliding off the stick, but is little roots and things. No squirrel in there. I thought, "Now what will I do?" 155 I say, "Here it is, nine-thirty. I've got to go back." I picked up my rifle and started down the hill. 156 And Something said, "Did not you say you would find the squirrel?" I said, "Where would I find him?" 157 God being my solemn judge, with His Word here. And I'm a man of fifty years old, a preacher of the Gospel, standing in this pulpit. Something said, "Look under that little piece of bark." 158 I said, "Lord, I wouldn't doubt You for nothing." I walked over and picked up the bark, and there was no squirrel there. I thought I... Just before I did it, something said, "What if

he isn't there?" 159 I said, "Oh, he'll be there." I picked it up and there was no squirrel there. I looked down, with amazement. **I saw a little bitty piece of gray sticking out from under a leaf. I pulled it up, and there laid the squirrel. Making it just exactly right, what He had said to do.** 160 Down the hill I went and told them about it, and we rejoiced. And when I come to the car, Charlie, standing right there, Banks. **They were talking. "Wasn't that strange that Tony would say a thing like that in his prayer, as well as he loves Brother Branham? And why would he doubt his word and say that?" See, he just had to say it that way, for God knew that I would stand in the pulpit this morning and claim the same thing. You've got to watch what man says, and then what God says. What God says is true.** 161 Then I thought, "Well, praise be to God!" I went down. We had a great time. Come home.

Now, there's your greater works coming back to the end-time Bride. Now see, what that ought done, if you can look in the Word of God, like Jesus did and see who you are. Jesus looked in the Word of God and seen what he was for the hour he was living in. Then when the seals was open, you gotta be able to look in there and see yourself in the opening of those seals. And then you got to make the Word of God live like Jesus did. Now that's-that's right! Do you believe? (*Amen*)

Now should be, God in his loving mercy let a Son of God create squirrels by speaking them into existence. People say, "Well, I don't believe it." Don't make no difference! It happened anyway! Don't make no difference if nobody don't believed it!

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

70 *But in the face of all these un-...doubting ages and things that we have went through and live in today, the worst of all, in the face of all this doubt, God does go right on proving His Words to be right, as He has in every age. He... **UNBELIEF DOESN'T STOP GOD, IT DOESN'T HINDER HIM. I DON'T CARE HOW MUCH THE WORLD UNBELIEVES, IT'S STILL GOING TO HAPPEN.** Unbelief doesn't do nothing but condemns the unbeliever. The unbelief will send the unbeliever to Hell. It'll rob him of every blessing God promised to him, but it doesn't hinder God from going right on with the believer. **SEE, UNBELIEF DOESN'T STOP GOD, IT ONLY STOPS THE UNBELIEVER.***

People say, "Why, I don't believe Jesus done it!" He did it anyway! You say, "I don't believe no man can walk on the water!" Jesus did it anyway! "I don't believe that any man that's rotten could raise from the dead." Lazarus raised anyway!

John 11:39-44

39 *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.*

40 *Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?*

41 *Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.*

42 *And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.*

43 *And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.*

44 *And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*

Endnote:

Finland

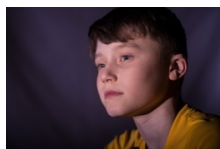
Little Boy Raised from the Dead After Brutal Car Wreck

Miracle In Finland-Boy raised from the dead

Compiled from Brother Branham's sermons (See WBSC),

the book 'A Prophet Visits South Africa.' (See WBSC 'Message Publications')

and Pearry Green (Part Audio Testimony No 40 WBSC)



During early 1948, William Branham was taking a train journey by night through Georgia on his way to Miami, Florida when a vision broke before him of a little boy laying dead beside a road in a countryside where there were a lot of evergreens among rocks. The boy had a strange looking haircut and great big brown eyes that had turned back. His foot was through his long stocking and his little body was just one great big mass of broken up bones. He was dead. An automobile was laying wrecked nearby and as Brother Branham thought, "Who is that?," the vision left.

William Branham repeated the vision from the pulpit across America. He told his audiences to write the prophecy on the flyleaf of their Bibles to see if it happened. They were to look for a child, about eight years old, with dark brown hair, brown eyes, a funny haircut, and little short pantywaist pants. "He's going to be killed."

In April 1950, the Branham Party flew to Finland for evangelistic services. Between services, the party travelled north in three cars to Kuopio which is not far from the Arctic Circle. They visited the Puijo Observation mountain tower from where they could see the Russian territory. While there, Brother Branham felt the Lord drawing near and said to his campaign managers, "Something is going to happen," but could not elaborate further.

On the road down from the tower, they came upon an accident. Some twenty minutes earlier, a car had struck two young boys. The American made Ford V-8 had been traveling about sixty miles per hour and one boy had been stuck on his side and thrown up against a tree, crushing his head and his ribs. The other boy was rolled up under the car and thrown out behind the back wheel up into the air. They had him laid out with his coat over his face. A doctor had pronounced him to be dead and they were awaiting the arrival of his parents. A crowd of about 500 had gathered, including businessmen and the mayor of the nearby city. Several of these men would later confirm the events in writing before notary public.

As they stopped to render assistance, Brother Branham felt an unseen hand on his shoulder persuading him to look at the second boy. He remarked, "It seems like I have seen that boy somewhere. Let's look again." He turned back and noticed the foot protruding through the sock

and recalled the boy he had seen in the vision back in America. He turned to his managers and told them to look on the fly leaf on their Bibles. They did so and then he exclaimed, "That's him!" Through his interpreter, Sister May Issacson, he told the crowd, "If that little boy isn't on his feet alive in five minutes, I'll leave Finland with a sign on my back, "False Prophet."

He knelt down just the way it was shown in the vision and prayed: "Lord God, in the homeland You did speak of this vision and I know in Your great predestinated will, it's already finished. So death give back this boy's life." The boy jumped up and began running around alive and normal with no idea what had happened. His name was Kari Holma. When last heard of, he was a Highway Patrolman in Kuopio, Finland.

It was not until later that Brother Branham was made aware of the first little boy who had not been killed but by then, was dying in hospital. After his parents had committed their lives to Christ, Brother Branham was given a vision showing this little boy also being restored to health and so it was fulfilled.

When Rev. Pearry Green visited the Soviet Union in November 1977, he was led by God to meet one of the six Russian soldiers who had been stationed on the Finish border who had seen Kari Holma raised from the dead. As Brother Green moved through certain rural areas of the Soviet Union, he found there were people there who already knew the name of William Branham because they remembered that when the six soldiers had returned to their homeland, they had told everyone they could that they had witnessed the raising of the dead.

And so will the little Bride raise up in this end-time, and she will be Gods revelation of this hour. And she will do the greater works of Christ. See? And Gods Voice from Heaven, will say as He said to the body that he first come in, called Jesus, He will say again, to those that hear, the Bride. He'll say, "Hear ye Him!" What is it? It's Him in Her! See? You gotta hear Him. See? The promise one for the hour, the Full body Word.

God...what is it? In closing. God was glorifying His name which was in Jesus. Jesus said, "I come in my Father's name and you receive me not."

John 5:42-43

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Now where's His name? His name is in Christ! Now, we have got to have the name of God! And the only way that we can take our Fathers name, is to come into Christ. Now there is where your secret name is, see. Come into the body, which Christ's body and in that body is His name. And now, when you come into Christ, then His voice is gonna speak from heaven to glorify His name which is in you! Because you're in Him now and you got His name.

John 12:28

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

So therefore, you go forth and do all these great works in Jesus name. There will be some.... and I say sincerely from all my heart and I know I ain't a hypocrite. And I say, sincerely, from

my heart I believe, "There will be some sitting here shall not taste death till they see the Son of Man come in His great Kingdom!"

Matthew 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Let's bow our heads. While our sister comes to the piano. Praise the Lord Jesus. "There'll be some standing here not taste death until they see the Son of Man coming in his Kingdom."

How many here would wanna say, "God, I want you to be well pleased to dwell in me? I..I. I want that more than anything in this world. I wanna to be able to know that your voice would say to me, I'm well pleased to dwell in my daughter." I'm well please to dwell in this son. Now one of these days, if we'll be faithful to the Word, He'll take every one of us, every one of us, we'll here that voice. When that-when that great God is satisfied with your life and He comes down to take up his abode, then you know He's well pleased.

God-God is gonna come and tabernacle himself in your body, then your voice will be His Voice. And know man can see God, unless they see God in you! His hands will be your hands. His feet will be your feet. His eyes will be your eyes. His words will be your words. You want that children? God, I want that with all my heart.

Closing prayer by, Brother Lambert

Dear Heavenly Father, Lord how we thank you for the wonderful time we've had tonight, speaking of these great marvelous revelations. Lord, we know, we know that the world is so carnal, and the carnal mind is so great today. We know Lord we could not say these things, only in this little humble place here, for fear of being stoned Lord or being hung, being gnashed upon with their teeth! But oh Lord it's-it's the carcass for us Lord, it's the body Word that we're eating from, the manna from Heaven. We know Lord, there's been all kinds of so-called brides and so-called churches of Christ. But Lord we know there's coming that great Bride, that great true church Lord, who Jesus Christ will be the head of. And in her will be the fullness of God-Head bodily, she'll be the Messiah, the Anointed One for the hour. Oh Lord we pray, sincerely Lord from our heart, let us be part of that Bride Lord. Oh Lord, help us to live humble and sincerely, leaving all self behind, a continual dying out and a pressing into thy coming Kingdom Lord. And Father we're reminded of this great scripture, "The prophets were unto John, since that time the Kingdom of Heaven is preached." And Lord we believe it's thy Voice from Heaven. "You descended with a Shout," and a Shout Lord, was only to get the people's attention. They didn't hear what it said, but they heard a Shout! And the Shout got their attention. And then, the Voice told them what you wanted to tell them. Now Lord, God help us to lift up our eyes and see Jesus only! Lord help us to see no man say, Jesus only! Help us to fall in love with Jesus only. And Lord we're so thankful, that if we could be called, "Jesus only!" For you're the only one Lord. "There's no other God beside thee, no not one." "And there's not anything made that wasn't made, except it was made by thee."

Father, Bless all these lovely people Lord. Their so precious, that the world is not worthy of their feet that trod upon them. God bless them. Lord, I wish that I could unzip the Heaven, that a great outpouring of thy spirit would come upon these sheep. But thou art the Baptizer Lord. So

Lord, we faithfully stand our post of duty and we preached the Kingdom of Heaven. And we pray that all man here may press into it. "That thy Kingdom may come Lord and then thy will, will be done, as on earth as it is in Heaven." Father bless us now we pray, in Jesus name, amen.

**SCRIPTURES THAT WERE QUOTED IN PRAYER & QUOTES FROM WILLIAM M
BRANHAM IN REFERENCE**

Luke 16:16

16 *The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.*

1 Thessalonians 4:16

16 *For the Lord himself shall descend from heaven **with a shout, with the voice** of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

Matthew 17:8

8 *And when they had lifted up their eyes, they saw no man, save Jesus only.*

Isaiah 45:5-6

5 *I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:*

6 *That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.*

John 1:3

3 *All things were made by him; and without him was not any thing made that was made.*

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

130 **THREE THINGS HAPPENS**: *A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...**Jesus does all three** of them when He's **He's—He's descending**.*

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

164 ***Therefore, the Message calls the Bride together, see, THE SHOUT. And the trumpet... The same One, He, with a loud voice, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, and woke Lazarus. WITH A LOUD VOICE HE CRIED, "Lazarus, come forth." See? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD.***

Endnote

62-0319 - *The End-Time Sign Seed*

William Marrion Branham

*Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH."** THAT'S WHAT THE SHOUT IS NOW. **"CHRIST IS COMING."** And she woke up and found out she didn't have any oil.*

Endnote:

64-0401 - *The Identified Christ Of All Ages*

William Marrion Branham

104 *"Well, now, we've been believing that **IT'S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE'RE TIME FOR THE MESSIAH TO COME,** 'cause we haven't had any prophet now for four hundred years. And Malachi told us that **He would send the forerunner before us, and I believe that to be John.**" 105 Now we know, when you see a sign, a true Bible sign, there is a true Bible voice behind it. If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, **"if they won't believe the first sign, they'll believe the voice of the second sign."** **THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!** And if it's the same old theological voice, forget it. You already had that. It's something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT'S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn't have believed it, neither would Paul.*

Endnote:

62-0513M - *The Way Of A True Prophet Of God*

William Marrion Branham

329 *Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go.** "I the Lord will restore." That's right. "I'm able of these stones to rise it." That's right. All right.*

Endnote:

63-1124E - *Three Kinds Of Believers*

William Marrion Branham

272 *Or do you follow along just to see till you can get a chance to say, "Uh-huh, here you are!" **A Judas to stab somebody in the back,** like he did. "I knowed it would come out, sooner or later. There you are!" That's the make-believer. Every, every bit of it, we see it in the Bible.*

Endnote:

60-1127E - The Queen Of The South
William Marrion Branham

24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. **THAT'S RIGHT. "OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT."** See?

Endnote:

64-0823M - Questions And Answers #1
William Marrion Branham

53 Now, that's a good question, nothing wrong with that! What is the carcass? **THE CARCASS** is what the eagles feed on. Now, a eagle is considered in the Bible, a prophet. A prophet is the eagle. God—God calls Himself a eagle, and we're "eaglets" then, the—the believers. You see? And what is the carcass that they feed on? Is the Word. Wherever the Word is, the true nature of the bird will show itself. See? A eagle, which wants fresh meat, he must have his fresh meat. He's not a—not a buzzard (see?), he's an eagle. You can't give no denominational stuff to him; he's got to have eagle's food; that's the freshest of the meat, not what Moses done, not what somebody else done, not what Sankey, Finney, Knox, Calvin, **but right now, the Meat that's killed for this day. And that's the part of Christ that died to make this Word be confirmed.** That's what they eat on. Get it? See, see?

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT

WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.

Praise the Lord! What number is that? 219. We're gonna get the Victory all over these viruses and flu's, sore throats and sicknesses. Do you wanna stay near the cross? Let's stand to our feet while we sing this.

Congregation sings; "Jesus Keep Me Near The Cross"

Amen, amen. Yes, rest where? Ain't no rest now children. Rest, you never find no rest. Jesus said, "Come unto me all ye that labour, labour, labour and our heavy laden." Labour where? Labouring out in the world? No! Jesus said, "Come unto me all ye that labour, labour, labour and are heavy laden." Labour where? Labouring out in the world? No! Come unto me all that are labouring in the Word and prayer. Come unto me all that are labouring. Come unto me. You that are labouring in the Word of God and I'll give you rest for your soul.

Matthew 11:28

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

You know, I never saw that before in my life till right then. Ain't that wonderful how precious the Word of God is? Labouring in the word and prayer children. Why? Knowing if you don't get that Token, perfect Love, Baptism of the Holy Ghost, if you don't get that, you're going through

the Tribulation. No Rapture, tribulation, be hunted down like a dog by the pope. And that great world council of churches, that we read about there in that paper.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. **Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? WHEN A MAN OR WOMAN POSSESS THIS, THEN THE CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST.** 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and **makes this complete Being a Tabernacle of the living God, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. They are in Christ. And their life is dead and hid in Christ, through God, and sealed in there by the Holy Ghost.** First Corinthians 12. That's right. See? You reckon yourself dead, then you're born of faith. Then virtue and these other things is added to you till you're a perfect, living image of God. That wonderful? [Congregation says, "Amen."—Ed.] 362 And then God, through that, has brought also Seven Church Ages, **to show the seven steps that He brought, building His individual into His image, He's built a complete Church in His image. And at the resurrection, this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every age, every age that come.**

Endnote:

63-0825M - *How Can I Overcome?*
William Marrion Branham

I believe that the church goes through the Tribulation period, church organization, but the Bride does not. Would you choose a woman you had to purify before you married her? See? Christ's Bride is chosen, and She is Elected. And She is God's Bride, the Bride of Jesus Christ.

Endnote:

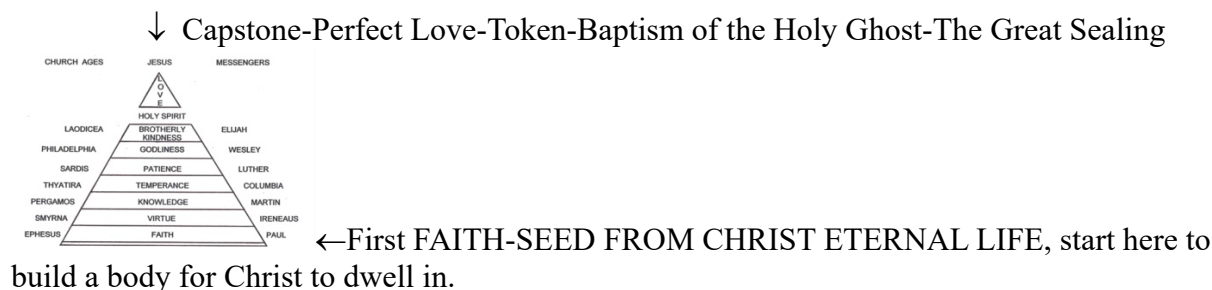
54-0103E - *Questions And Answers #2*
William Marrion Branham

52 Now, there'll be...The first that'll take place will be the—the coming of the Bride. There will be people in the world...I... You might differ a little with this, but listen close. Just because that you accepted Christ as personal Saviour, that doesn't mean that you're going in the Rapture. **That's for the Elect, that'll go in the Rapture.** There'll be a remnant left here on earth that'll go through the persecution and the great Tribulation. **The Church will be caught up in the**

Rapture.

Oh children, oh if we could only, only really see that like we ought to. Until we would PRESS! God have mercy upon me! PRESS! Struggles, strive, struggle to work out your salvation. Labour, labour, you can't rest now there ain't no rest. Don't you rest, till you get that. (Brother Lambert pointing to Stature of a perfect man.) How many is gonna labour? Labour!

LABOUR FOR THAT! "YOU CAN'T REST, TILL YOU GET THAT."



Philippians 2:12-16

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

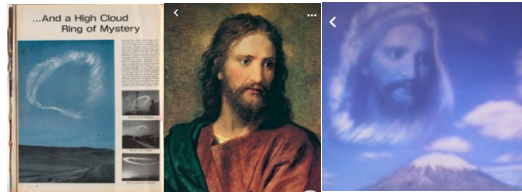
Oh, you say, "Oh Brother Bob, them's big things you said tonight, they scare me. Will they really happen Brother Bob?" Yes! Yes, they will!

Just think about it! What if Brother Branham would of told you a long time ago, "There will be seven angels come to me, it'll cause an earthquake in Arizona. They'll catch me off the earth and up in heaven." Well, you'd pass out! Seven Angels appeared to a man, lifted him up off the earth. And seven angels right there in heaven and Life magazine take a picture of it. It happened!

Endnote:

The Cloud

At around sunset on February 28, 1963, a cloud appeared in the vicinity of Flagstaff, AZ and remained sunlit for 28 minutes after sunset. It was highlighted in the May 1963 edition of Life Magazine. In addition to Life Magazine, various articles written appeared in Science Magazine (April 19, 1963), an independent report issued May 31, 1963, and in Weatherwise Magazine (June 1963).



And you say, “Brother Bob, you mean Gods own audible voice speak?” Yes! Yes, sir!
Just think what great signs God did with the prophet, signs in the Heaven.

But brother, what kind of sign you think it’d be right before He takes that Bride? Gods own voice speak.

“This is her! This is my Bride! I reject all you denominations. This is her; I married her and I’m taking her home.

Why you’ll be weeping and gnashing of teeth.

Luke 13:28-29

*28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.
29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.*

God keep us near the cross, is my prayer. Lord, pray for your pastor! God help me to press and struggle and strive, just to constantly stay in Christ. Stay right there in that Word!

Let’s bow our heads. You know, I’m so glad I know, I’m glad I ain’t beating the air. I’m glad I ain’t fighting the air brethren, just flailing and fighting don’t know what I’m preaching about. I think God, that I know what I’m talking about.

How many thanks God they know what they believe here tonight? You know Christ is alive, and you know what you’re looking for! You got your feet on a Solid Rock. You’re not building your house on sinking sand.

Brother McGahee, dismiss us in a Word of prayer brother.

Brother Carlton McGahee Sr, prays closing prayer.

Take that lovely name with you!

(Congregation sings, “Take The Name Of Jesus With You”)

The End



The Kings Sword

Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert’s southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham’s web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God’s Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.

Some Standing Here
December 3, 1970 Pm
Robert Lee Lambert Jr.